

LAST TWO VERSES OF SURAH BANI ISRAEEL

قُلِ ادْعُوا اللَّهَ أَوِ ادْعُوا الرَّحْمَنَ ۗ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۗ وَلَا تَجْهَرُوا بِصَلَاتِكُمْ وَلَا تَخَافَتْ بِهَا
وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا ۖ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ ۖ لَمْ يَكُنْ لَهُ
وَلِيٌّ مِنَ الدَّلِّ ۖ وَكَبْرُهُ تَكْبِيرًا ﴿١١١﴾

1. Hadhrat Ibn Abbaas رَضِيَ اللهُ عَنْهُ narrates that Rasulallah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ was asked regarding these aayaat (mentioned above). Rasulallah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ replied, “It is a protection from theft.”
2. One Saahaabi from the Muhaajireen used to recite these verses before going to sleep. One day a thief got into his house and gathered all his belongings and moved towards the door. This Muhaajir Sahaabi was awake (watching the entire scene). The thief came to the door and found the door locked. He placed the load down (trying to open the door). He did this thrice. The owner of the house laughed at this sight and said to him, “I have protected my house.” (i.e. by reading these verses before sleeping)
[Durre Mansoor Vol. 4 Page 373]

3. Hadhrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ narrates that I once came out with Rasulallah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ. My hand was in his hand when we came upon a person who was dishevelled. Rasulallah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ asked him, “O so and so. Why are you in such a condition?” He replied “Sickness and difficulty.” Rasulallah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said to him, “Should I not teach you some words which will repel this sickness and pain. Say

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وَ كَبْرُهُ تَكْبِيرًا

After some time he came to Rasulallah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ in a much better condition. Rasulallah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ asked him, “What happened?” He replied, “I have not stopped reciting those words you have taught me.”

4. Hadhrat Qatadah رَضِيَ اللهُ عَنْهُ narrates that Rasulallah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ used to teach these aayaat to his family members, young and old. [Ibid]

5. Abdul Hameed ibn Waasil رَضِيَ اللهُ عَنْهُ narrates that he heard Rasulallah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ saying that whomsoever recites these aayaat, Allah Ta’ala will record for him rewards equal to the earth and the mountains. This is because Allah Ta’ala says in the Qur-aan with regards to those who say that Allah Ta’ala has a son. تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا ﴿١٠١﴾ أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا ۚ
(Translation: The skies are ready to burst, the earth to split and the mountains will fall down in utter ruin that they claim that Allah has a son).
[Tafseer-e-Qurtubi Page: 300]

NOTE: If we repel this claim of the unbelievers by reciting these aayaat why then will Allah Ta’ala not reward us accordingly?

5. Rasulallah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said, “Whenever I am sad, Jibreel عَلَيْهِ السَّلَام appears to me and he says, “Ya Muhammad Recite:

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَالْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا ۖ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ ۖ لَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الدَّلِّ
وَ كَبْرُهُ تَكْبِيرًا