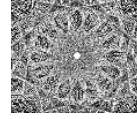
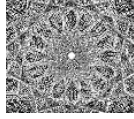


TRIP TO IRAN



A BRIEF TRAVELOGUE

BY THE HONOURABLE MUFTI ABDOL KADER HOOSEN SAHEB حفظه الله
(MAY ALLAHU TA'ALA PROTECT HIM)

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INTRODUCTION

بسم الله الرحمن الرحيم
اللهم صل على سيدنا محمد النبي الأمي وعلى آله وصحبه وبارك وسلم

The so-called Islamic Republic of Iran was formerly known as Persia and is regarded as one of the cradles of ancient human civilisation. The name Iran comes from the word *Aryanam*, meaning 'Land of the Aryans.' While the exact meaning of Aryans is uncertain, it is thought to mean 'lords'.

Due to its location and at different times of its history, Iran has been both an empire and a vassal state. Today, it is growing in influence in the Middle East.

A BRIEF HISTORY

The earliest archaeological findings date from 100,000 years ago. By 5000 BC, Persia had sophisticated agriculture and early cities.

Powerful dynasties have ruled it, beginning with:

The Achaemenid Dynasty (559-330 BC), founded by Cyrus the Great and lost by Darius III. Alexander the Great conquered it in 300 BC. This was the Hellenistic era (300-250 BC). It was followed by the indigenous Parthian Dynasty (250 BC - 226 CE). Next was the Sassanian Dynasty (226 - 651 CE).

In 637, Muslims from the Arabian Peninsula conquered the whole region over the next 35 years. Zoroastrianism faded away as more and more Iranians converted to Islam.

During the 11th century, the Seljuk Turks established a Sunni empire. They sponsored great Persian artists, scientists, and poets, including Omar Khayyam.

In 1219, the infamous tyrant, Genghis Khan and the Mongols invaded Persia, wreaking havoc and massacring the inhabitants of entire cities. Mongol rule ended in 1335, followed by a period of chaos.

In 1381, a new conqueror appeared: Timur the Lame, or Tamerlane. He too, razed entire cities. After 70 years, his successors were driven from Persia by the Turkmen.

In 1501, the Safavid dynasty brought Shi'ism to Persia. The ethnically Azeri/Kurdish Safavids ruled until 1736, often clashing with the powerful Ottoman Turkish Empire in the west. Safavid rule rose and fell throughout the 18th century, with the revolt of a former slave, Nadir Shah, and the establishment of the Zand dynasty.

Persian politics became more stable again with the founding of the Qajar Dynasty (1795-1925) and Pahlavi Dynasty (1925-1979). However, international interference in Iran's affairs resulted in various leaders being imposed upon the population.

In 1921, an Iranian army officer, Reza Khan, staged a coup. Four years later, he ousted the last Qajar ruler and named himself Shah. This was the origin of the Pahlavis, Iran's final dynasty.

Reza Shah tried to modernise Iran but was forced out of office by Western powers after 15 years because of his ties to the Nazi regime in Germany. His son, Mohammad Reza Pahlavi, took the throne in 1941.

The new Shah ruled until 1979, when he was overthrown in the Iranian Revolution by a coalition opposed to his brutal and autocratic rule. Soon, the Shi'a clergy took control of the country, under the leadership of the Ayatollah Ruhollah Khomeini.

Khomeini declared Iran a theocracy, with himself as the Supreme Leader. He ruled the country until his death in 1989 and was succeeded by Ayatollah Ali Khamenei.

Today, Iran continues to be ruled by a Supreme leader, Guardian Council and a legislature called a Majlis.

IRANIAN-SOUTH AFRICAN TIES

Iran had economic ties with South Africa since the 1970s since both countries had faced sanctions. It exported oil to, and imported uranium from, this country. It also invested in oil-related industries, such as refineries. With the demise of Apartheid, these ties weakened.

However, South Africa is increasingly being viewed by several countries as a springboard into the rest of Africa. Hence, Iran has been showing a renewed interest by pouring billions into the country. Some analysts estimated that, in 2012, Iran's bilateral trade with South Africa surpassed \$220 billion.

For the local Sunni community, the effects of this renewed interest have been felt in the aggressive promotion of Shi'ism by local sympathisers, who are backed, in many cases, by the Iranians and their proxies.

It is against this backdrop that Mufti A K Hoosen, accompanied by his wife, Appa Fathima, embarked on a trip to Iran in 1434 AH ~ 2013 Gregorian. Muftisaheb decided to ascertain for himself what Shi'ism entailed by going directly to the source.

The following is a brief account of that trip and the encounter he had with a former South African Sunni-turned-Shia Scholar.

May Almighty ALLAH جل وعلی protect us from the snares of Shia propaganda and may Almighty ALLAH جل وعلی keep us steadfast on the Ahlus-Sunnah wal Jama'ah way, live with it and die with it. Aameen.

24 SHAWWAAL 1438 ~ 19 July 2017

TRIP TO IRAN

بسم الله الرحمن الرحيم

نحمده و نصلي على رسوله الكريم. أما بعد

All praise is due to Almighty ALLAH, the Cherisher, Nourisher and Sustainer of the Universe.

Peace, Blessings and Salutations be upon our Beloved Master and Leader, Nabi Muhammad Mustafa ﷺ.

ARRIVAL

Monday 1 Rabi-ul-Awwal 1434 ~ 14 January 2013

We flew from South Africa on Emirates Airlines via Dubai, then on to Tehran. Neither my wife, Fathima, nor I had a visa. When we arrived at Khomeini International Airport, there were about ten people ahead of us. I told Fathima that we should wait until all of them leave so that we would be last.

When I presented my passport, the official saw my name: Abdul Kader Hoosen. He asked, "Hosseini?"

"Yes," I replied. He spoke English. Then I showed my wife's passport. He asked, "Fathima?"

Again I replied, "Yes."

The best name to have in Iran, as far as the Shias are concerned, is Hossein, Hosseini, for males and Fathima, for females. The official was elated and excited. He told us to be seated while he prepared our visas. We made *thikr* while waiting. After about 10 or 15 minutes, he called us and issued the visas.



Then, something comical happened. When I presented my visa to the immigration officer, he asked, "Are you Hassani or Hosseini?" I said, "Hosseini". He said that the other official had written 'Hassani' on the visa so I had to go back to him to change it.

The visa official looked at it, realised his mistake and added the *nuqdatain*, the two dots, to change Hassani to Hosseini.

By this time our driver and guide, Zari, was waiting for us outside. I informed him that we had arrived and would meet him as soon as our visas were issued. I knew that we would be admitted, Insha-Allah, because I had met Brother Abu Bakr Dawjee [a South African tour operator], with his group previously, in Dubai. At that time, he had told me it was the first time he was taking a tour group into Iran. I used the same agents he used because they were experts in the field.

Zari was very happy to meet us. I told him I needed to make a call and that I saw MTN there.

He said, "No, no, they are not working."

I said, "Oh! I'm very surprised."

Then I told him, "I need to exchange some money."

He replied, "No, the banks don't change money."

So, I saw that the banks were not working and MTN was also not working. I thought to myself, "Now, are we in a real third-world country or what?"

Then I said to him, "Let's go and place the luggage in the vehicle."

He said, "Fine."

As we did so, the mu'athin gave the Thuhr athaan. That was my first experience with the Shias. I listened to the athaan, and heard some extra words: *Ash-hadu anna Aliyan wali-ullah* and *Hayya ala khairil amal*. I already found that strange.

حَيَّ عَلَى خَيْرِ الْعَمَلِ

Come towards good actions

أَشْهَدُ أَنَّ عَلِيًّا وَلِيُّ اللَّهِ

I bear testimony that Ali is the friend of Allah

Nevertheless, I needed local currency and asked Zari to give me some. I told him that, once we reached Qum, I would exchange my money and refund him.

He said, "No problem. How much do you want?" He spoke English very well. In fact, that was one of my conditions.

I asked, "What's the exchange rate?"

He said, "For one US dollar, you will receive 33 000 Iranian rials."

I said, "Give me a million rials."

He did so and I felt very happy. For the first time in my life I was a millionaire!



FIRST STOP: Ayatollah Ruhollah Mostafavi Musavi Khomeini's grave

The Iranians have built a shrine where the founder of their so-called Islamic Republic is buried. The minarets here are 91 m high. I asked Zari why. He said it was because Khomeini lived for 91 years.

I entered the musallah because we had to perform Thuhr salaah. This was next to the grave area. We did not visit the grave itself, as we do not even consider Khomeini to be a Muslim. Thus, there is no question about paying our respects there.

However, from a distance, I could see what was happening. They have a glass enclosure in which there are crevices. People were throwing money there all the time: *Mazaar ko bazaar bena diya* - the grave is a



money-making gimmick for the government.

As far as we Sunnis are concerned, we say Khomeini *La'anahullah*, Allahu Ta'ala's curse be upon him!

Zari asked me, "Are you not going?"

I said, "No, I've got nothing to do with Khomeini and his ilk."

QUM

Tuesday – Thursday 2, 3, 4 Rabi-ul-Awwal ~ 15,16, 17 January

We went to Qum, which is about 80 or 90 km away from Tehran. The airport is outside Tehran, and from there one travels to Qum.

This city was conquered during the reign of Sayyidina Umar RA in 23 AH by Abu Musa Al Ash'ari RA. It comprised seven small villages, therefore it was called Qum, according to some reports.

It is considered to be the smallest province in Iran. If one looks at the statistics, then in 1957, there were only 150 000 inhabitants, and in 1979, the number doubled to 300 000. Yes, it is a small place but because it has religiously significant areas, universities, and some historical places therefore, amongst the Shias, it is considered a very holy place and a sacred city.

I informed Zari that I would be staying there for three full days and four nights. He was astonished. He said that, in his 10 to 15 years as a guide, he had never heard of anyone staying there for so long.

By the time we arrived, it was already [Monday] evening. We settled into the two- or three-star hotel which was quite good.

In order to understand Iran, one needs to understand this background:

The Iranian population comprises approximately 80 million people of whom about 80% are Shia. They, the *Ithna Ashariya*, believe in the so-called 'Twelve Imams'. Only one is actually buried in Iran, in Mashhad: *Imam-u-thamin*, he is the 8th, Imam Reza. His sister, Fatima Ma'sumah, is buried in Qum.

The Shias regard all of them as very sacred and holy personalities and have built massive and beautiful shrines to honour them. As they are masters in arts and calligraphy, these shrines have been adorned very attractively.

After settling in, we went to see what was happening there. I did not offer salaah behind any of their Imams but would go along to observe their actions.

The first thing I saw were stones placed at the entrance of the masjid. When they performed sajdah, they did so on the stones. Some used one, while others used two.

On a lighter note, I say that the way these stones are used – one for the forehead and one for the nose – it is as if one is for balancing and the other for alignment, like tyres.

The people were very friendly, to be honest. They saw I was not performing salaah with them, only looking. I observed several strange things:

Musallis making sajdah on stones, as I mentioned;

The Imam, who goes down into a hole and cannot be seen, except for part of his back;

Thuhr and Asr are combined, although they are not *musaafir*, travellers. The same applies to Maghrib and Esha which means they have only three salaats daily.

I wanted to use a cellphone so Zari gave me his extra SIM card. Cii also telephoned to interview me on that Tuesday.

We then joined a crowd who was being addressed by a Pakistani guide for visitors to Fatima Ma'sumah and he welcomed all of us. I told him to speak in Arabic.

He said, "No, I'll speak in Urdu."

I said, "Fine, speak in Urdu."

He did not know much English. He said, "If you go to Karbala you get the *thawaab*, reward, of three Hajj and when you come here, to Fatima Ma'sumah, you get the reward of one Hajj."

All of these statements are lies, fabrications and propaganda of the Shias. They are masters of deceit, propaganda and lies. I merely smiled because I knew he was lying. However, I wanted more information from him so did not interject.

I said, "I'm interested in books so, please, write down the names of famous bookshops where I can obtain books in Arabic, Urdu and English." As my knowledge of Farsi, Persian, is minimal I asked him to exclude Farsi bookshops. He obliged.

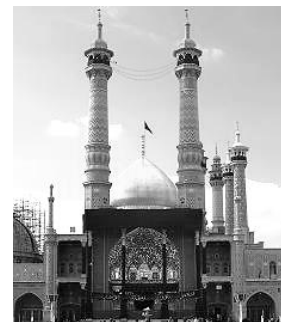
Everything was available conveniently, including food. However, we did not eat any meat or chicken. We survived on fruit, vegetable and fish. Zari was very happy because, wherever we went, it was time for either lunch or supper. I would tell him, "You eat and I'll pay. You don't have to worry."

I also refunded him his million rials after going to the *saraaf*, the money-exchangers. If one changes 100 dollars or more, one is already a millionaire. In that way, it was very easy to spend.

PLACES OF THE GREATEST IMPORTANCE IN QUM:

1. There is a masjid where the shrine of Fatima Ma'sumah lies. As previously mentioned, she was the sister of the 8th Shia Imam, Reza (Ridha). Her shrine attracts large numbers of Shia visitors because they consider her to be a great lady. She fell ill while going to meet her brother and asked to be buried in Qum upon her demise, which is why it gained such significance.

This masjid is immense and has enormous minarets. It has been embellished by the Iranians' masterly calligraphy and other decorative arts so that the overall effect is quite stunning.



2. A school called Madrassah Fayzia is of historical significance as it was established in the 6th

Century Hijri. This was where Khomeini studied. His room is still there and we were taken to see it. The revolution actually started here, meaning that the Shia clergy was responsible for saying that the people had to revolt against the Shah because of his *kufur*, disbelief, and because of his *thulm*, oppression.

Khomeini's house, incidentally, is also in Qum and I visited it. They really welcomed us very well. Khomeini was arrested there and sent to Turkey. From there he went to Iraq, then on to France, where he remained in exile until the Iranian Revolution in 1979.

I even attended a lecture at the Madrassah but, as it was all in Farsi, I could not understand much. The library here is very impressive. This institution is where the Shias get indoctrinated and brainwashed.

I then received a message that Khomeini's grandson wanted to meet me. His representative said it would be an honour for me to meet him.

In Arabic I replied, "*Lasto bi hadeethin ala aliqa-ih* - I am not looking forward to it. Tell him I am very busy. I do not have time for him."

They could not believe that I gave such a straightforward answer. What must I do with him anyway? I have *nothing* to do with him.

Other places we visited:

3. Daria-e-Namak, the Salt Lake. During the Shah's time, he had an intelligence service and private police called the SAVAK. They were professional torturers. They would take any dissident, anyone who opposed the Shah, to the Salt Lake and drown him or her.



Allahu Ta'ala alone knows how many people lie there, how many Sunnis were tortured, killed, murdered there. As for the Shah, he died disgraced and humiliated by Almighty Allah.

وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُكْرِمٍ

Wa may yuhinnillah fa ma lahu mim-mukrim - when Almighty Allah humiliates one, then none can give him honour. [Surah 22, Ayat 18]

4. Jaam Karaan Masjid, on the east, south of Qum, is about 6 km from the city. It was built in 393. According to the Shias – these are all fabrications – but *they* say the Mahdi will come there and people will recognise him hence, one will find thousands flocking there. They make du'a: *Allahumma 'ajil farajahu* – Ya Allah, bring the Mahdi quickly.



Remember, it is a figment of their imagination. More than 1000 years have passed and he has still not come. He is there in a cave, according to them.

One of the reasons I wanted to stay in Qum for a few days is that, there are several bookshops which I intended to visit. Every day we were busy, going to different places and doing so many things that even Zari could not understand all the activity.

The following incident transpired while we visited one of the most famous bookshops:

I was purchasing books in Arabic, Urdu and English when a youngster came near. He heard me speaking and asked, "Uncle, from where are you?"

I replied, "From South Africa. My name is Abdool Kader."

Then I asked him, "And from where are you?"

He said, "Pretoria, South Africa."

I asked his name. He said, "Yasir."

I said, "Very good, come here. Are you Shia?"

He replied, "Yes, Uncle, I'm Shia."

I said, "I need to ask you some questions."

He said, "No, I came only a few months ago, about five or six months ago, and I'm learning Farsi, the medium of instruction, but I'll get someone who will answer all your questions."

I gave him my hotel card and room number, everything, and said, "I'm leaving Qum on Friday morning so bring your guest before then, Wednesday or Thursday night."

He said, "Fine."

True to his word, Yasir came with Safiyullah Khan on Thursday night, at 7 pm. I still remember the time. During the first hour we discussed each other's profile. I asked Safiyullah where he had studied.

He replied that he had studied here in South Africa, at Mia's farm, for seven years and completed his Hifth under the tutelage of Hafith Abdurrahmaan *Rahimahumullah*. He had completed matric as well. He then went to study at Al-Azhar [Cairo, Egypt] where he met ANC politicians who were in exile. They told him that in order to study real Islam, political Islam, he needed to go to Iran. He fell for the trick and went.

By the time we met, he had been there for 15 years and is still there today. His wife is a doctor. They have two or three children. All have become Shia as well, which he admitted.

I told him about myself. He said he knew everything about me already. I said, "Fine."

The next hour I spent questioning him. I said, "There are a few things I do not understand. Let me give three examples:

Why does the Imam go into a hole and offer salaah there?"

Safiyullah answered, "Because the Imam must be a humble person."

That is a fairytale story.

Then I asked, "What about the mukabbir? He himself is not reading salaah. His back is towards the qiblah and he is looking at the congregation with a microphone in his hand. What a crazy situation that is!"

He said, "No, he cannot read salaah behind the Imam because his voice is louder than the Imam's."

Now imagine you have the person saying 'ALLAHU AKBAR!' 'Rabbana lakal hamd' and 'As-salaamu alaykum wa Rahmatullah', but he himself is not in salaah. This is what the Shias teach.

Then I asked, "What about the stone story?"

He said, "You know you are not supposed to make sajdah on the carpet. Therefore, we use the stones."

I told him that there is no such thing.

Anyway, I continued posing these types of questions to him. Then we came to the important points. This was around 9 pm. I addressed him as Sheikh Safiyullah and he called me Mufti. We resumed as follows:

DEBATE WITH A SHIA SCHOLAR

MUFTI: Leave all your *Taqiyyah*, Holy Hypocrisy and lies and let us proceed with the serious issues. Tomorrow, Insha-Allah, if we go for Umrah, we will go to Medina Munawwarah, and obviously Makkah Mukarramah too. We will visit the grave mubarak of the master Nabi Muhammad ﷺ, go to his beloved court to convey salaams and then come to Sayyidina Abu Bakr Siddeeq RA to offer salaam. Will you also convey salaam at Sayyidina Abu Bakr's grave?

SHEIKH SAFIYULLAH: (*He looked me straight in the eye.*) No.

MUFTI: Why not?

SHEIKH SAFIYULLAH: Sayyidina Abu Bakr, Sayyidina Umar and Sayyidina Uthmaan RA usurped the leadership from Imam Ali *alayhis salaam*.

(*Those are the words the Shias use. He also did not use the word 'Sayyidina' – he only mentioned their names.*)

MUFTI: Ok, that is your first proof. What is your next?

SHEIKH SAFIYULLAH: What about Fadak? That Fadak, the property or garden which belonged to Nabi ﷺ that was supposed to go to Sayyida Fatima RA?

MUFTI: Fine, any more proof?

SHEIKH SAFIYULLAH: No.

MUFTI: Let us look at the Hajj. Mustafa ﷺ arrived in Makkah Mukarramah on the 4th Thul Hijjah, 10 AH.

On the 14th Thul Hijjah, Mustafa ﷺ left Makkah for Medina. On the 18th, Nabi ﷺ stopped at Ghadir-i-Khumm where he lifted the hand of Sayyidina Ali RA, embraced him and said:

مَنْ كُنْتُ مَوْلَاهُ فَعَلَيْ مَوْلَاهُ

Man kuntu mowlahu fa Aliyyun mowla - Whoever is my friend, then Ali RA is his friend.

We accept it because it is recorded as an authentic hadeeth in Muslim Shareef and other compilations.

At the beginning of the 11th year AH, Mustafa ﷺ fell ill. Now, why did Nabi ﷺ not make Sayyidina Ali RA the Imam instead of Sayyidina Abu Bakr RA?

He ﷺ said: مُرُوا أَبَا بَكْرٍ فَلْيُصَلِّ بِالنَّاسِ

“*Muru Aba Bakr in fal yusalli bin-naas*” – Command Sayyidina Abu Bakr Siddiq رضي الله عنه to lead the people in Salaat.

For 17 salaah, 17 salaah *during* Nabi ﷺ's lifetime, Sayyidina Abu Bakr RA performed the Imamah.

You, the Shias, accept that as well.

Almighty ALLAH جل وعلى called Sayyidina Abu Bakr RA, in Surah 9, Ayat 40:

ثَانِي اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ

Thani ithnain ith huma fil ghaar – the Second of the two. He was the Second of the two, travelling to Medina Munawwarah with Nabi ﷺ, Second of the two on the musallah of Nabi ﷺ.

[O kaafir Shias! Until today he is *Thani Ithnain*, the second of the two, buried next to Nabi Muhammad Mustafa ﷺ.]

Before answering his question on Fadak, I raised another point:

Who are the Ahlul Bait?

SHEIKH SAFIYULLAH: Nabi ﷺ, Sayyida Fathima RA, Sayyidina Ali RA, Sayyidina Hassan, Sayyidina Hussein RA – *panjtan paak* – the five greatest individuals

MUFTI: Nabi ﷺ is definite. He is the most beloved, the most precious to Almighty ALLAH. Sayyida Fathima RA is definite. So, you have the father and the daughter. What happened to the mother?

That stunned him. He could not answer.

You do not include Sayyida Khadijah RA because of your hatred for Sayyida Ayesha RA and Sayyida Hafsa RA. (*That is another reason why the Shias are kaafir.*)

Regarding the question of Fadak: Mustafa ﷺ passed away. They say Sayyida Fatima RA came to Sayyidina Abu Bakr RA to claim her share. Sayyidina Abu Bakr RA told her there was no share because whatever Nabi ﷺ left is charity, not inheritance, hence no heirs receive anything.

Sayyida Ayesha RA is the daughter of Sayyidina Abu Bakr Siddeeq RA and the honourable wife of Mustafa ﷺ. Did she, or any of the wives, receive a share? No. So, if *they* did not receive shares, what share should Sayyida Fatima RA get?

Altogether, there were about ten questions that we discussed and, with Allahu Ta'ala's help Alhamdulillah, I was able to provide sound answers and beat him on each point. I then challenged him to a live debate on Cii.

I said, "Tomorrow morning (Friday), we will go live on Cii and hold a debate."

He declined, saying he did not want to participate in a live debate with me.

Addressing Yasir, I said, "You told me you were going to bring an expert. What happened to your expert? Who won the debate?"

Yasir replied, "Uncle, you did. You won the debate."

I responded, "You are the witness to this so do not go back on your word. WALLAH! I beat your man."

He agreed, saying, "Yes, Uncle."

A VERY BRIEF PROFILE OF THE TWELVE so-called SHIA 'IMAMS'

Remember, that we believe that these people were all Sunnis and that this is Shia propaganda. They made them Imams and attributed divine qualities to them. They gave them a rank greater than that of Ambiya and Messengers. They say that these Imams are greater than Nabi Ebrahim AS, Nabi Moosa AS, Nabi Esa AS, Nabi Nooh AS, and other Ambiya AS. *Astaghfirullah!* That in itself is kufr.

One will find that huge shrines have been built for all of them. We visited most of them in different countries and places e.g. Iraq and Medina Munawwarah.

THE FIRST IMAM: SAYYIDINA ALI RA

FATHER: Abu Talib, who died a kaafir.

MOTHER: Fathima binti Asad. She was a Muslimah, Sahabiyyah.

BIRTH: Shias say Sayyidina Ali RA was born in the Ka'bah. That is another lie.

He was born in Souk-ul-Layl in the 23rd year before the Hijra.

As one goes from Safa-Marwa towards the graveyard, in that vicinity there was a market that stayed open at night, so that was Souk-ul-Layl.

DEATH: When he was 63 years old, in Ramadhaan 40 AH, he was murdered, martyred by Abdurrahmaan bin Muljim, *La'annahullah*.

SECOND IMAM: SAYYIDINA HASSAN RA

FATHER: Sayyidina Ali RA.

MOTHER: Sayyida Fathima RA

Their nikah was performed by Mustafa ﷺ in the second year of the Hijra.

BIRTH: He was born in Medina Munawwarah, on the 15th Ramadhaan, some Ulama say Shabaan, in the third year after Hijra.

DEATH: He died in Medina Munawwarah, 28 Safar 50 AH, and is buried in Baqi.

Nabi ﷺ mentioned great virtues about him:

إِنَّ ابْنِي هَذَا سَيِّدٌ وَلَعَلَّ اللَّهَ أَنْ يُصْلِحَ بِهِ بَيْنَ فِئَتَيْنِ مِنَ الْمُسْلِمِينَ عَظِيمَتَيْنِ

Inna'abni hatha Sayyidun la- 'allAllaha ay-yusliha bihi bayna fi'ataini minal Muslimeen atheemataini

He is a Sayyid and Almighty ALLAH will use him to reconcile two parties of Muslims.

And that is exactly what he did. In the 40th year of the Hijra, after Sayyidina Ali RA was martyred, Sayyidina Hassan RA became the Khalifah. After six months he handed over power to Ameer Muawiyah RA. This occurred in the 41st year AH, thus fulfilling the prophecy of Nabi ﷺ

THIRD IMAM: SAYYIDINA HUSSEIN RA

His parents were also Sayyidina Ali RA and Sayyida Fathima RA. He is known as Abu Abdillah.

BIRTH: He was born in Medina Munawwarah in Shabaan, 4 AH.

DEATH: According to all Scholars – Sunnis and Shias – he was martyred in Karbala, Iraq, at the age of 57.

This occurred on a Friday, 10th Muharram, 61 AH.

Shias say he is *Sayyidush-Shuhada*, the greatest martyr. That is a lie. The title of *Sayyidush-Shuhada* is reserved for Sayyidina Hamza RA by Mustafa ﷺ himself.

We must love all of them because Mustafa ﷺ said, regarding Sayyidina Hassan and Sayyidina Hussein:

هَذَانِ ابْنَايَ وَابْنَا ابْنَتِي اللَّهُمَّ إِنِّي أُحِبُّهُمَا فَأَحِبَّهُمَا وَأَحِبَّ مَنْ يُحِبُّهُمَا

ALLAHumma inni uhibbuhumma wa ahibba may-yuhibbuhumma

YA ALLAH, I love them and YOU also love them, and YOU love the one who loves them.

This shows that it is an integral part of our Imaan to love the family of Mustafa ﷺ.

FOURTH IMAM: ALI BIN HUSSEIN RA, ZAINUL ABIDEEN.

He was known as Abu Muhammad.

FATHER: Sayyidina Hussein RA

MOTHER: Shehrbanu, the daughter of Yazdigird the Third, King of Persia.

BIRTH: He was born in Medina Munawwarah on the 15th Jumadul Ula, 36 AH.

DEATH: He passed away in Muharram 95 AH, aged 58 and is buried in Baqi.

He was an eyewitness to the events at Karbala. Addressing the Shia, he would say, "You Shia, *you* killed my father! *Bi ayyi ainin tanthuroona ila Rasoolillahi* :ﷺ How will you look at Nabi ﷺ, how will you face him [on the Day of Judgement, having murdered his beloved grandson]?"

His sister, the daughter of Sayyidina Hussein RA, Fatima As-Sughra cursed the Shia.

Thus, the people who killed Sayyidina Hussein RA were the Shia themselves. And this is mentioned by the beloved son and daughter of Sayyidina Hussein RA who witnessed it.

It is also mentioned in Shia books, such as **Al-Istibsaar**, so there you have it from the horse's mouth.

FIFTH IMAM: HAZRAT BAQIR *Rahimahullah*

Imam Baqir, according to the Shia. He was Muhammad bin Ali Al-Baqir and is known as Abu Ja'far. He possessed great knowledge.

FATHER: Ali Zainul Abideen

MOTHER: Fatima bint Al-Hassan.

BIRTH: He was born in Medina Munawwarah on the first of Rajab.

DEATH: He died at the age of 57, in Thul Hijjah, 114 AH and is also buried in Baqi.

SIXTH IMAM: HAZRAT JA'FAR *Rahimahullah*

He is known as Ja'far bin Muhammad, Ja'far-i-Sadiq. His title is As-Sadiq and his *kunya* is Abu Abdillah. He is connected to Sayyidina Abu Bakr Siddeeq RA through both parents.

FATHER: Muhammad Baqir

MOTHER: Ummi Farwah

BIRTH: He was born on the 17th Rabiul Awwal, in 83 AH.

DEATH: He passed away at the age of 65, in Shawwaal, 148 AH.

Today, the Shias say they want Ja'fari Fiqh. Hazrat Ja'far himself said:

عن جعفر بن محمد أنه سئل عن المتعة فقال: هي الزنا بعينه !

Al-mut'atu haraamun, hiya zinaa bi-'ainiha – that mut'ah (temporary marriage) is 100% haraam. It is blatant *zinaa*, fornication, adultery, prostitution!

However, the Shias do not accept that. They continue with this practice of prostitution.

Khomeini himself condoned mut'ah even if it is practised for one hour. He wrote in his book

Tawdheehul Masaail:

- a) Even if the woman of mut'ah becomes pregnant then, too, she is not entitled to expenses.
- b) Neither the woman of mut'ah nor the husband (fornicator) inherits from one another.
- c) In order to become a mahram of females, a father or grandfather may perform mut'ah of his minor son to a woman, for one or two hours.

See: Khomeini's book, pages 368-369. That is why Khomeini is also a kaafir.

SEVENTH IMAM: MOOSA BIN JAFAR AL-KAZIM

Imam Kazim, according to Shias.

His name, Moosa Kazim, means 'the one who subdues and suppresses anger'.

FATHER: Ja'far Sadiq

MOTHER: Hamida Al-Barbariya, from North African origin.

BIRTH: He was born in Abwa, between Makkah Mukarramah and Medina Munawwarah, on 7 Safar

128 AH.

DEATH: He passed away at the age of 55 in Baghdad, 25th Rajab, 183 AH and is buried in Kazimiyah in Baghdad, modern-day Iraq.

EIGHTH IMAM: RIDHA [REZA] - ALI BIN MOOSA

His name is Ali and his title is Ridha.

FATHER: Moosa Al-Kazim

MOTHER: Ummul Baneen.

BIRTH: He was born on the 11th Thul Qada, 148 AH.

DEATH: He passed away aged 55, in Mashhad in Iran, in Safar 203 AH.

He is the only one of the so-called Twelve Imams to be buried in Iran. Therefore, thousands of people flock to Mashhad to visit his shrine.



NINTH IMAM: MUHAMMAD BIN ALI

He was titled At-Taqi or Al-Jawad

FATHER: Ali Ridha

MOTHER: Sabiqah

BIRTH: He was born on a Friday, 10th Rajab, 195 AH.

DEATH: He died young aged 25, on the 29th Thul Qada, 220 AH. He is also buried in Kazimiyah, in Baghdad, Iraq.

TENTH IMAM: ALI

He was titled Taqi or Hadi

FATHER: Muhammad bin Jawad

MOTHER: Sumanah

BIRTH: He was born near Medina Munawwarah on a Friday, 2nd Rajab.

DEATH: He passed away aged 42, in Samarra north of Baghdad, 26 Jumadath Thani, 254 AH.

ELEVENTH IMAM: HASSAN AL-ASKARI

His name is Hassan and his title, Askari.

FATHER: Ali Al-Hadi

MOTHER: Haditha

BIRTH: He was born in Medina Munawwarah in 232 AH.

DEATH: He died aged 28, in Samarra, on 8th Rabiul Awwal.

As noted above, these eleven Imams have all passed away.

TWELFTH IMAM: MUHAMMAD AL-MAHDI

Now, there is a fairytale story: The Eleventh Imam, Hassan Al-Askari, had no children. However, the Shias claim that he had a child, a son named Muhammad, who was titled Al-Mahdi. His mother's name was Nargis.

They allege that he was born in Samarra, Iraq, on the 15th Shabaan in 255 AH. According to the Shias, he is still living and will appear in the latter times.

He disappeared from the vision of people in 260 AH. That was the Minor Occultation. Only certain special people could meet him. Then the Major Occultation occurred on the 10th Shawwaal 329 AH, 1107 Gregorian.

Since we are now in 2017 (1438 Hijri), it means he has been absent for more than a thousand years. He must be very hungry by now!

This is obviously a myth and a fabrication; a pack of lies to even suggest that he is the Mahdi.

On our visit to Qum, we saw the huge masjid named Jaam Karaan where, according to the Shias, the Mahdi will appear. These are all fairy tales and fabrications concocted by them, *la'nat* on these Shias, the kaafirs!

KASHAN

We left Qum on Friday morning (5 Rabi-ul-Awwal/18 January). At Jum'ah, or Thuhr time – as we were musaafir – we read Thuhr salaah in Kashan.

For us, the Ahlus-Sunnah wal Jama'ah, Kashan is very important to our understanding of Shi'ism and these shayateen i.e. the so-called Islamic Republic, which should rather be called the Satanic Republic of Iran.

THE MURDER OF SAYYIDINA UMAR RA

Sayyidina Umar RA was murdered by the fire-worshipper, Zoroastrian, whose name was Fairuz, and his agnomen, Abu Lu'lu al Majusi. He was very upset with Sayyidina Umar RA because he felt that he had been treated unjustly.

While Sayyidina Umar RA was performing Fajr salaah in Masjid-un-Nabawi, Fairuz came and stabbed him with a dagger. This occurred towards the ending of the 23rd year AH.

Sayyidina Umar RA's dua, as mentioned in Bukhari Shareef, was:

اللَّهُمَّ ارْزُقْنِي شَهَادَةً فِي سَبِيلِكَ، وَاجْعَلْ مَوْتِي فِي بَلَدِ رَسُولِكَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Allahummar-zuqni shahadatan fi sabeelik, waj-al mouti bi baladi Rasoolik ﷺ

YA ALLAH! Grant me martyrdom in YOUR path and let me die in the city of Mustafa .ﷺ

Both of these du'as were accepted.

Sayyidina Umar RA did not pass away immediately. He appointed a panel of six people to choose the next Khalifah. Thus, on the first of Muharram, 24 AH, Sayyidina Uthmaan RA was made the Khalif, Alhamdulillah.

Abu Lu'lu al Majusi committed suicide and was dispatched to Jahannum.

'BABUSH-SHUJAHUDEEN'

If one studies the history of Persia, one will find that they were fire-worshippers since ancient times. Even up to this day, they still have some customs stemming from Zoroastrianism and Buddhism, like *Nourooz* – New Year celebrations, for example.

There in Kashan, I asked our driver, "Where is Abu Lu'lu buried?"

He said, "We are right here!"

I said, "I must go there."

He took us directly to the place.



Now what did these Irani Shia kaafirs do?

Imagine, for the person who was a Majusi, fire-worshipper, murderer of Sayyidina Umar RA, this so-called Islamic Republic of Iran (rather call it Kaafir Republic) has built a shrine, a *mazaar*, and called it Babush-Shujahuddeen, honouring and praising Abu Lu'lu as one who displayed 'bravery' for his religion by murdering Sayyidina Umar RA.

SUNNI – SHIA UNITY

All those who belong to Ahlus-Sunnah wal Jama'ah and are Sunnis, and call for unity between Sunnis and Shias, need to ask: *Bi ayyi ainin tanthuroona ila Ameeril Mu'mineen Sayyidina Umar RA* – How will you face Sayyidina Umar RA tomorrow, on the Day of Judgement, when these people have done this?

Sheikh Yusuf Qardawi, one of the famous Ulama and Scholars in the Arab world, used to speak about unity. When he saw this shrine, even *he* changed his mind and lodged an objection with the Iranian government. He also said the Shia Hizbullah in Lebanon is, in fact, not Hizbullah but Hizbushaytaan.

In response to Sheikh Qardawi's objection, the Iranians built a small wall around the shrine but they did not demolish it, so it still attracts visitors.

This gesture is really insignificant as far as we are concerned. It means nothing to us. Remember, these people are kaafir and have shown their true colours: their hatred for Sayyidina Abu Bakr Siddeeq RA, their hatred for Sayyidina Umar Farooq RA, their hatred for Sayyidina Uthmaan RA, their hatred for Ameer-i-Muawiyah and Abu Sufyan RA and their hatred for Sayyida Ayesha RA and Sayyida Hafsa RA.

This is what we see in modern-day Iran.

A simple question to ask them: In Tehran, the capital city, why do they not have a single masjid for us,

the Ahlus-Sunnah wal Jama'ah, Sunnis?

It is the only capital in any country claiming to be Muslim that does not have one. What a shame and disgrace for them!

Another question is: Why did they build a shrine, a *mazaar* for Abu Lu'lu al Majusi, the murderer of Sayyidina Umar RA?

Those who are Shia sympathisers need to visit this shrine in Kashan.

May Almighty ALLAH protect us from the fitnah of the Shia and May Almighty ALLAH elevate the shining, glittering names of the Sahabah RA, Aameen.

Tahaffuz hai naamus-e-Sahaabah farz hai – to protect the Sahabah RA's honour and the integrity of their contribution is compulsory upon us.

May Almighty ALLAH protect our Imaan and let us die with Imaan, Aameen.

ISFAHAN

Saturday, Sunday 6, 7 Rabi-ul-Awwal~19, 20 Jan.

After visiting Qum and Kashan, we made our way to Isfahan, about 400 km away from Tehran. It is one of the most beautiful cities in the whole of Iran, extremely impressive and very clean. I was impressed by their transport system.

PLACES TO VISIT

1. Imam Square, Naghsh-e-Jahan. Here, one will find more than 200, 300 shops. During the Safavid time, they used to play polo in the large square situated there. This is of great importance to the Shias but, for us as tourists, it is worth visiting as well.
2. Sheikh Lutfullah Masjid. It was completed in 1605, Gregorian year, and is another place worth visiting for its striking architecture and calligraphy. As mentioned previously, the Iranians are very talented in these arts.
3. Ali Qapu Palace. This was constructed in 1600 when Shah Abbas ruled over the country.
4. Jaam-i-Abbasi. Another masjid, which was constructed in 1634.
5. Chehel Sotoun Palace. It is considered to be one of the most beautiful buildings in Isfahan. 'Chehel Sotoun' means 40 Pillars. One will see 20 magnificent pillars and their reflection in the water hence, 40 pillars. They must be commended for the exquisite design.



Jaam-i-Abbasi



6. Shaking Minarets. 6 km from Isfahan, they have a building which was constructed seven centuries ago over the tomb of Amu Abdullah. It has minarets which are 17 m high. The distance between them is 10 m. When one starts shaking, then so do the others. There are architectural reasons why they do so. They do not fall, they simply shake.
7. Sio-se Pol Bridge over Zayandeh River. It is 295 m long, very majestic, and has 33 arches.
8. Khaju Bridge. It was built in 1738 and is regarded as one of the oldest and finest attractions.



Isfahan was really an eye-opener. I visited many other parts of the place as well.

CONTRIBUTION TO ISLAM

Isfahan is also famous for the great, illustrious Muslim Scholars it has produced, such as:

Abu Nu'aim Isfahani. He was an Imam and authored the book, **Hilyatul Auliyah**, which is considered to be a masterpiece. He passed away in 430 AH.

In Tafseer, there is Imam Raghیب Isfahani *Rahimahullah*. His book, **Mufradatul Qur'an**, in which he discusses different words of the Noble Qur'an is regarded as an outstanding contribution. He passed away in 572 AH.

Abu'l Faraj Isfahani is renowned in the fields of Linguistics and Literature. His book, known as **Al-Aghani**, is deemed to be one of the encyclopaedias of the Arabic language. He passed away in 468 AH.

Imam Dawood Zahiri is a notable Scholar in the field of Fiqh. He passed away in 270 AH.

Isfahan was conquered during the time of Sayyidina Umar RA, in the year 19 AH.

Abdullah bin Utban RA lay siege to the city. The ruler at the time was Kathusakaan. Both armies came together and agreed to fight, saying "Winner takes all".

Kathusakaan, who was a non-Muslim, proposed that the two leaders, Abdullah and he, fight and save the armies. Abdullah bin Utban agreed and told him to attack first.

Kathusakaan did so, even attacking the horse. However, even after his horse fell, Abdullah remained steadfast and continued fighting. Kathusakaan realised that he would not be able to overpower Abdullah. He then admitted defeat and agreed to hand over Isfahan to him.

SubhanAllah! This city was ruled by Muslims right from the Sahabah's time, from the time of Sayyidina Umar Farooq RA. But sadly, after 1501, when the Safavi kaafir Shia regime came, they changed the

demographics and almost everything else in the city.

May Almighty ALLAH ﷻ protect us from the evil of the Shias, Aameen.

SHIRAZ

Monday, Tuesday 8, 9 Rabi-ul-Awwal~21, 22 Jan.

We spent Saturday and Sunday in Isfahan, and on Monday we went to Shiraz. A very beautiful city whose inhabitants are quite lively. This city has 3 main attractions:

1. Persepolis. It is regarded as one of the most magnificent complexes in the history of Iran. It was constructed at the foot of the Rahmat Mountain, in the plains of Marv-Dasht in 518 BC, for Darius the First. Many tourists flock there but, personally, I was not much interested or attracted to it.
2. The Mausoleum, *mazaar*, of the person known as Hafiz Shirazi. He died in 1477 Gregorian. 64 years later, a dome was erected at Hafiz's grave, and in 1810 Gregorian, Kareem Khan Zand had a wonderful edifice constructed beside the tomb. Visitors to it will find a large amount of poetry on display. It was written by Hafiz Shirazi.
3. Sa'adi's mausoleum is considered to be one of the best there. Sa'adi was a famous Iranian philosopher, writer and poet who lived and died in the 13th century, in Shiraz. He loved travelling and visited the Middle East, North Africa and India. He eventually settled in Shiraz where he composed two of his major works which are taught in some Madrassahs. One is **Gulistan** – The Garden of Roses – and the other is **Bustaan** – The Orchard. These books are so popular that millions of Iranians have committed thousands of his poems to memory. This is something noteworthy.



TEHRAN

Wed. Thurs. Fri. 10-12 Rabi-ul- Awwal~23-25 Jan.

Alhamdulillah, after spending Monday and Tuesday in Shiraz, we left for Tehran on Wednesday morning by air with Asman Airlines. It was a good flight and I was very impressed with them. I asked how many local airlines they had. "Six," they said. That is more than South Africa can achieve.

I had gone to their offices in Shiraz to pay the full amount due to them in dollars. We had previously reached a gentleman's agreement to do so because, all the time we had been travelling, we could not transfer money to them.

They were very welcoming and even happier to see the dollars. They told me that, as a bonus, they would treat me to a five-star meal in a hotel in Tehran. I started laughing because, in my mind I was thinking, I do not eat their meat or chicken. Anyway, that was the bonus they threw in after they saw the dollars. Nevertheless, I must say that, really, they treated us very well.

Our tour organisers were very professional. When we arrived in Tehran, another guide was already waiting for us. We arrived at the hotel which was booked in advance. Personnel there informed us about places to visit. We had three nights left: Wednesday, Thursday and Friday nights. On Saturday, we were due to leave Iran for South Africa again.

Tehran is the capital and has about 20 million inhabitants. However, the sad part, and a shame and disgrace for the Iranian regime, is that there is not *one* single Sunni masjid in this city. The only supposedly Muslim country that does not have a masjid for the Sunnis. How scandalous and contemptible it is! We have confirmed that that is still the situation today.

Places of interest include Tehran Square. There are also several bazaars and markets. Carpets are very famous but, to be honest, we found them to be extremely expensive as they are priced in dollars, probably because tourists go there often.



On Thursday, we enjoyed a pleasant visit to the mountains. Since there was snow, it was extremely cold. We ascended to the highest point by cable car, where we viewed the breathtaking landscape.



Some schoolchildren were also there and were surprised to see someone like me, with a big beard and kurta, and not dressed like their so-called Scholars.

On our return to the hotel, I was hailed by the receptionist, “Mr. Hosseini!”

“What's wrong?” I asked.

“There's a parcel for you.”

I told my wife, Fathima, “I wonder who knows me here?”

Anyway, I took the parcel to our room. On a light-hearted note, I told Fathima, “Stand aside. Maybe the Shias want to bomb us or something!”

Instead I found a beautiful Qur'an – handwritten – which is still in my possession. As I have frequently noted, their proficiency in calligraphy is practically unrivalled.

A card accompanied the Qur'an and, from the little Farsi I remembered, I could see it was an invitation of some kind. I telephoned to confirm that I had received the parcel, and also, to thank the senders. They insisted that I come along on Friday night.

I said, “Fine. If you give our guide directions we will come, Insha-Allah. I'll come alone.”

Friday was the 12th Rabi-ul-Awwal. I spoke to the agent regarding arrangements for Jum'ah salaah. An hour later, he himself told me that there was no Sunni masjid.

I said, “But there are embassies here, embassies of Saudi Arabia, Malaysia, Pakistan and other Arab countries so, they must be offering salaah somewhere.”

After enquiring, he said, “Yes, the Saudis have a hall, not at the embassy itself, somewhere else, where they offer salaah.”

They told me where to go and provided details of athaan time. The men went and offered salaah there since the women offered salaah at home or in the hotel. The Imam was from Sudan and, because it was the 12th Rabi-ul-Awwal, he was speaking about the Seerah of Nabiﷺ, the life history of Mustafaﷺ.

I must mention that I passed the South African embassy in Tehran as well. It seemed quite small from outside. I did not go inside. I also passed the American Embassy, and saw that someone had written *Mard America!* – Death to America! That embassy and the British embassy were closed. However, gradually embassies are re-opening as ties are being re-established due to countries re-aligning themselves.

I visited a city next to Tehran called **Ray**.

Imam Fakhrudeen Razi who wrote Tafseer, Abu Zur'ar-Razi, the great Muhaddith, and other giants and great Scholars came from that part of the world. Today it is a very big city.

Imam Muhammad bin Hassan Shaybani, the second greatest student of Imam Hanifa is buried there. One of the greatest disservices the Shias have perpetrated is that they have removed *naam nishaan* – all signs of the great scholars of the Ahlus-Sunnah. Therefore, one can walk around, searching the whole of Ray, one will not find that grave.

This is what the Shias have done: for their own, they have added, and fabricated so many lies, invented so much propaganda to promote them but, for our great Scholars, they have deliberately demolished all traces of their existence and contributions.

Back in Tehran, after Maghrib, I responded to the invitation I had received earlier. The guide took me in a taxi.

Prior to this meeting, a function of the Non-Aligned Movement was hosted in the same venue, which was attended by the Prime Ministers and other ministers of various countries.

WALLAHI, when I arrived, there were about 20, 22 Shias, all waiting for me in a very grand hall. I saw many books there as well. As I entered, they all stood up and kissed me on my forehead, cheek and neck. I know these Shias. They are a bunch of *munaafiqeen*, hypocrites. I knew they were up to something. They addressed me with every honorary title, besides Imam: *Ya Doktor, Ya Ustaadh, Ya Sheikh...*

Then four of them surrounded me and said, “Tomorrow is our *Mu'tamar*, our conference.”

I asked, “What is it about?”

“*At-taqreeb bayna ahli Shia wa ahli Sunnah*” – How the Sunnis and Shia can come closer to one another. They informed me that I would be one of the guest speakers.

I said, "SubhanAllah! I came here on my own. None of you invited me so how can you say that I am your guest?"

They said, "We know you have only a two-week visa and that you are leaving tomorrow. We will make all the arrangements. The 5-star hotel is nearby and all the guests will stay there. We will arrange a business class ticket for you to return home."

I declined that offer saying that, if they would allow me, I would take something. They asked, "What do you want?"

I said, "I want books."

They said, "Very good."

I said I would take all the books I needed in English, Arabic and Urdu but not Farsi.

SubhanAllah, they did not realise to whom they were giving the books. Thus, I returned with their books which I read and which convinced me even more that the majority of Shia are 100% kaafir and out of the fold of Islam.

On Saturday morning, 14 Rabi-ul-Awwal/27 January, we left for Tehran, from there to Dubai and back to South Africa. That was the conclusion of our journey, a wonderful trip.

ADVICE TO PROSPECTIVE SUNNI TOURISTS

It is important to bear in mind the following:

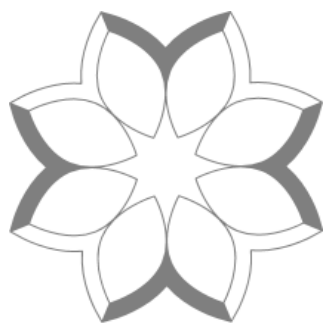
1. The majority of Shias are non-Muslim, therefore one cannot offer salaah behind any one of them. Only if one is certain he is a Sunni, salaah may be made behind him.
2. No meat or chicken should be consumed there. That is definitely not permissible. Rather eat fruit and vegetables, and fish.
3. It is a very safe country due to their stringent laws.
4. Their currency is weak. When we visited in 2013, the exchange rate was 33 000 Iranian rials to one US dollar. [In South Africa, one US dollar could be exchanged for R13.]

Try to spend all the money you have exchanged there because it will not be accepted in other countries. This was my experience as well.

5. Hire a guide who will not influence you with Shi'ism because they are very beguiling. They speak so sweetly that many people are deceived by them. The best thing would be, to go in the company of an 'Aalim or some knowledgeable person so that you are not influenced by their propaganda.
6. Always comply with the laws of the country. Do not try anything that might have terrible consequences for you or your fellow travellers.

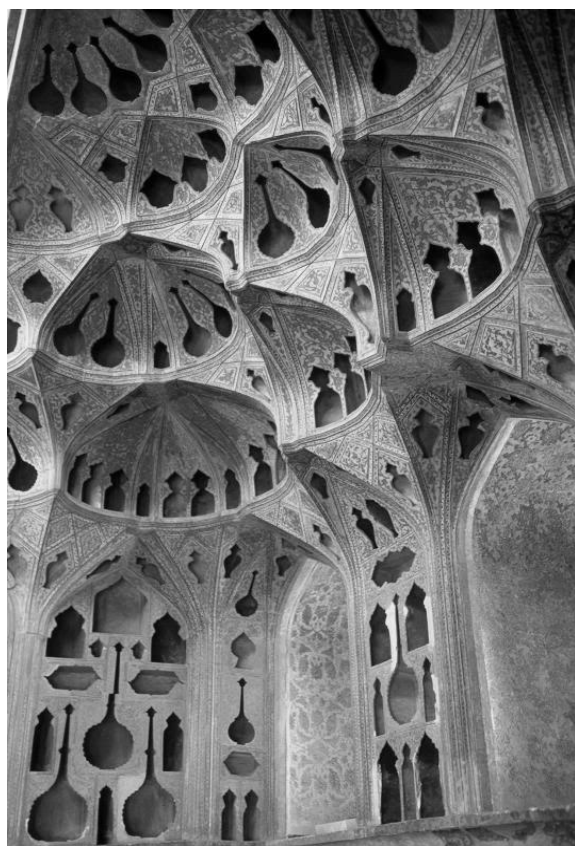
May Allahu Ta'ala protect us, our Imaan, and safeguard us from the fitnah of the Shias, Aameen.

May Almighty ALLAH جل وعلی always protect the creed of the Ahlus Sunnah wal Jama'ah, keep us with Imaan and Islam, and grant us Khatimah on Imaan and Islam, and protect us from the Shias, Ahmadis, Qadianis, and other deviant non-Muslim groups, Aameen.

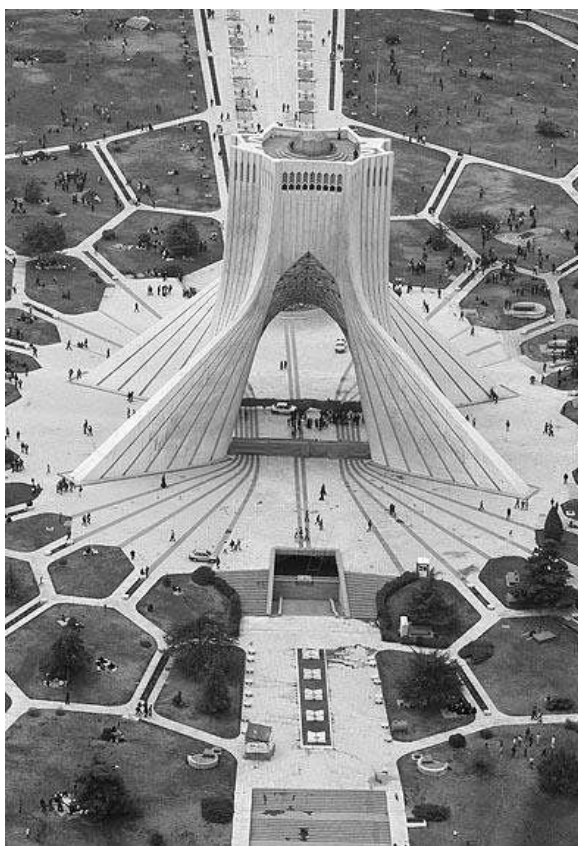


شهرداری شیراز

SHIRAZ GOVERNMENT LOGO



SHEIKH LUTFULLAH MOSQUE



TEHRAN SQUARE

ADDENDUM

THE SHIAH MENACE IN OUR MIDST

Sunday, July 16 2017 Written by Administrator THE MAJLIS TEAM 21 Shawwaal 1438 (16 July 2017)

A BRIEF RESPONSE TO THE PROPAGANDA OF SOME HIDDEN SHIAH AGENTS

A Brother writes:

Please comment on the debate which has recently taken place between Mr. Ebrahim Jadwat of Durban and Mufti A.K. Hoosein. Mr. Jadwat appeared to be defending the Shiah while Mufti A.K. Hoosen condemned Shiah as kaafir. While the debate commenced from a political perspective pertaining to the four Arab states placing an embargo on Qatar, the Shiah practice of Mu'tah, the absence of Sunni Musjids in Tehran and the Iranian shrine erected for the murderer of Hadhrat Umar (Radhiyallahu anhu) are the highlights of the debate. From the several letters I am attaching, you will better understand the reality of the discussion.

According to Mr. Jadwat and others who appear to be supporters of the Shiah, Mufti A.K. Hoosen has failed to respond to the rebuttal of Mr. Jadwat on the specific Shiah Issues condemned by Mufti A.K. Hoosein. Many people are confused.

OUR COMMENTS

AN ANSWER FOR THE HIDDEN SHIAHS IN THE MIDST OF THE MUSLIM COMMUNITY

There is no need for confusion. Confusion is the effect of *jahaalat* (ignorance), and *jahaalat* is fertile ground for the germination of Shiah deception and falsehood, which are sciences in which they enjoy considerable expertise. It is a satanic science structured on the Shiah doctrine of *Taqiyyah*. *Taqiyyah* is the belief of HOLY HYPOCRISY which requires the proclamation of blatant lies to promote Shi'ism by deceiving the Ahlus Sunnah on issues of belief and practice. There are no viler munafiqeen than the Shiah.

Taking advantage of the ignorance of the ordinary people of the Sunnah, Shiah and their sinister supporters slinking in the folds of the Muslim community, cunningly propagate their kufr. Many ignorant ones from among the Ahlus Sunnah have become entangled in the snares of Shi'ism, losing their Imaan as a consequence. These hidden Shiah move insidiously in the community, professing to be Muslim, and raise deceptive Sunni-Shiah 'brotherhood' and 'unity' slogans.

At the very outset it is necessary for Muslims to understand that every pro-Shiah – everyone who professes to be a Muslim of the Ahlus Sunnah, but supports the Shiah or vindicates the Shiah religion or any tenet of the Shiah religion, is undoubtedly a **Munaafiq**. You will find them, in every dispute with the Ahlus Sunnah, always supporting and defending Shiah doctrines and tenets. Never will you find these Munaafiq supporters of the Shiah ever defending Hadhrat Abu Bakr (Radhiyallahu anhu), Hadhrat Umar (Radhiyallahu anhu), Hadhrat Uthmaan (Radhiyallahu anhu), Hadhrat Aishah Siddiqah (Radhiyallahu anha) or any of the other Sahaabah whom these vile Shiah vilify, slander and curse. Their stance is forever a laborious endeavour to defend Shi'ism, never ever the doctrines and tenets of Islam.

This is the conspicuous attitude of *nifaaq* which Ebrahim Jadwat displays in the stupid debate in which he disgorges palpable and deceptive stupidities which may confuse the *juhala*, but which at the same time portray his own *jahaalat*, and also his *Nifaaq*. It cannot be hidden from sincere

Muslims that his prime motive is to defend the Shiah. In this pernicious endeavour his spurious allegations are pure deceptions calculated to confuse Muslims in the plot of promoting Shi'ism. He has not presented any cogent argument for bolstering the Shiah case. Let us now examine the issues of the silly debate and Mr. Jadwat's *Taqiyyah* incongruities.

1) QATAR AND THE SAUDI GANG

The governments, rulers and kings of all these states (Qatar, Saudi Arabia Bahrain, Egypt and the United Arab Emirates) are without any vestige of doubt, *kuffaar*. They all come fully within the purview of the Qur'aanic aayat:

"They who do not decide/adjudicate/ govern according to that (Shari'ah/Law) revealed by Allah, verily they are the kaafiroon."
(Al-Maaidah, Aayat 44)

All of these states are in submission to satanist law. They are anti-Islam, for they abhor Allah's Shari'ah, hence they have abrogated that Law which Allah has revealed.

Currently, of this satanist conglomerate, Qatar is the greater shaitaan having provided the glaring evidence by its hosting of the shaitaani, kufr football satanism. It is therefore, not possible for Muslims to have any sympathy for the current plight of Qatar in which it has cast itself with its kufr. At the same time, it is wrong for Muslims to support the gang of four satanist states.

However, if Muslims are constrained to make a choice between the kuffaar antagonists in the current conflict, then solely on account of the Iranian-Shiah involvement, they are not permitted by Islam to support Qatar. And even if there had been no Iranian involvement, Qatar has to be severely condemned for its hosting of Satanism in flagrant violation of every Command of Allah Azza Wa Jal.

On this issue, Jadwat says: *"On behalf of Israel, the U.S.A., Saudi Arabia, UAE and Egypt are now partners in suppressing Hamas. But now Iran is providing relief to Qatar as they did to Hamas."*

Jadwat's motive is Shiah-inspired. The intention is to defend Shi'ism. Regardless of Iran's support for Hamas, Iran remains Islam's enemy No.1. Iran is a greater enemy than even the U.S.A. with its coalition of aggressors who have brutalized Muslims in Iraq and Afghanistan. Whilst the U.S.A. is perennially plotting to undermine Islam and the Ummah, we say unequivocally that Iran is a greater enemy. Who can be our greater enemy than those who slander Hadhrat Aishah (Radhiyallahun anha), the Khalifah-e-Rashideen and the general body of the Sahaabah with the vilest of epithets?

Hamas is a red herring. It is a chimera the Shiahs and their agents such as Jadwat dangle in order to solicit Muslim support for the cause of Shi'ism. It never follows that the enemies of the Sahaabah and of Islam have to be supported simply on the basis of their 'support' for Hamas. Hamas itself has veered widely from the Path of the Shari'ah. The Palestinian cause is not the Shari'ah. Hamas too is plodding the path of baatil.

For the edification of Jadwat, Dawood Timol, Zohrar and all Shiah-supporting munafiqeen who prowl in the midst of the community surreptitiously sowing the seeds of Shiah satanism, we say loudly that Iran to Islam is a greater enemy than Israel. Hamas and Palestine do not necessarily confer validity to an issue in which they are role players. The criterion for Muslims is the Shari'ah, and nothing else. The introduction of Hamas in this debate is an example of Jadwat's deception designed to promote the Shiah cause.

The real threat to the Ummah is Iran with its religion of Shi'ism. Iran is not an imaginary enemy. It is the REAL enemy of Islam and the Ummah. Islamophobia is the consequence of the kufr, fisq and fujoor of the Ummah. It is a dark shadow of the evils of the Ummah. It is a mild form of Allah's *Athaab* for an Ummah who conducts its itself most treacherously – of an Ummah actively conniving with its enemies to promote the destruction of Islam by its servile adoption of the lifestyles, cults and ideologies of the western kuffaar

The 'worldwide attacks against Muslims' which Jadwat presents in his futile bid to deflect attention from the Shiah menace, are insignificant in relation to the Shiah threat facing the Ummah world-wide since the advent of Khomeini, an arch-enemy of Islam. Dismissing the worldwide kuffaar threat :as insignificant and impotent, the Qur'aan Majeed states

If you (O Believers!) have Sabr (patience) and adopt Taqwa, then never will their plots harm you in the least. Verily, Allah is well aware of what they (the kuffaar) do (i.e. what they plot against the Ummah

For those who genuinely believe in the Qur'aan, this Aayat and similar other verses as well as Ahaadith are adequate for dismissing the overt worldwide attacks of the kuffaar against Muslims. These attacks are the consequences of Allah's chastisement which cannot be thwarted as long as the Ummah intransigently plod the path of fisq, fujoor, bid'ah and kufr. It is senseless, in fact insanity, to insult your own reflection in the mirror

It is essential to keep the focus on the causes of issues, not on the effects and consequences. The imperative need is to understand the cause of the worldwide attacks and of Islamophobia. The Shiah agents of Iblees seek to divert this focus in the nefarious plot of subverting the Aqaaid and A'maal of Islam in the evil conspiracy of promoting the political ideology of the Shiahs – an ideology coated with religious hues, and that too camouflaged with the name of Islam. The causes of our plight have to be remedied. But shaitaan via his media and agents strives to divert the focus of Muslims from the causes to the effects, then blaming the effects for the diseases in which the Ummah wallows

The 'raging fire' to which Jadwat alludes, has actually been ignited by Muslims, and today the Ummah is fanning and stoking that self-immolating, suicidal conflagration with their treason and treachery against Allah Ta'ala and His Deen. It is HARAAM to blame the U.S., Israel or any other tyrant or oppressor for the 'fire', the suffering and misery in which the Ummah is mired today. These kuffaar forces are part of Allah's Army, Allah Ta'ala dispatches these forces to inflict His punishment on an evil Ummah bent on demolishing Islam with jahaalat and kufr

The Qur'aan Majeed, confirming that the kuffaar such as the U.S.A., are among Allah's armies sent to punish Muslims for their flagrant treachery, states:

*"And, when the first of the two promises arrived, We sent against you such of **Our servants** who were powerful in war. Thus, they penetrated the homes (of the Muslim Ummah – Bani Israaeel). And that was a promise decreed (by Allah Azza Wa Jal)Then, when the second promise (of Divine Punishment) arrived, so that they (the kuffaar enemies) may disfigure your faces, and so that they may enter (and defile) the Masjid (i.e. Masjidul Aqsa), just as they had entered it the first time, and so that they may utterly destroy whatever they overran."* (Bani Israaeel, Aayat 5 and 7)

The 'servants of Allah' mentioned in this Qur'aanic aayat refer to the kuffaar of Babylon under Nebuchadnezzar (Bukhtnassar), whom Allah Ta'ala sent against the Muslim Ummah of that era. These kuffaar utterly destroyed the Ummah. They pillaged and plundered Jerusalem. Entered Masjidul Aqsa, defiled and demolished it, and dragged 70,000 Muslims in chains to trek to Babylon where they were imprisoned and enslaved for many decades.

It is therefore essential to understand that the 'raging fire' and the 'Islamophobia' cited by Jadwat in his attempt to cunningly promote the Irani-Shiah cause are Allah's punishment for this rotten and treacherous Ummah. And, the stupid 'media desk' of the mufti *maajin* is a laughable *riya* manifestation motivated by the craving of *hubb-e-jah* (the love for stupid fame).

3) SUNNI MUSJIDS IN TEHRAN?

In response to Mufti A.K. Hoosen's claim that there is not a single Sunni Masjid in Tehran, Mr. Jadwat listed the names of nine places which he termed 'Sunni Musjids' in Tehran. Jadwat then commented: *"....do our Ulama really look for a Sunni Masjid or assume that there is none in Tehran, and make fitnah by giving out incorrect information?"*

In response to this deception typical of Shiah supporters who lurk among us, we say:

- a) All the venues listed by Jadwat are private jamaat khaanahs, not proper Musjids of the Ahlus Sunnah. With his deceptive list, Jadwat tries to pull wool over the eyes of unsuspecting and ignorant Muslims.
- b) On what basis does he infer that Mufti A.K. Hoosen, who had been to Iran, had not really looked for a Sunni Masjid when he believes that Salaat behind a Shiah kaafir is not valid?
- c) Who has provided the list to Jadwat? From whence has he obtained it? His Shiah links and allegiance are quite transparent
- d) According to Mufti A.K. Hoosein, there being no Sunni Masjid in Tehran is an indisputable fact.

4) KHOMEINI'S BOOK

Attempting to acquit himself as an authority, Mr. Jadwat says: *"Imam Khomeini's book is known as Tahrir Al Wasilah, not Tawdheehul Masaail.....to the best of my knowledge (the book) does not make any statement condoning prostitution.Or are you referring to the book which is known as Tahrirolvasyieh in Persian?"*

This is another example of deceptive Shiah portrayal calculated to confuse the ignorant and the unwary. The questions Jadwat has posed in this regard are downright stupid – calculated stupidities

to confuse. Did Khomeini author only the two books mentioned by Jadwat? Can Jadwat declare unequivocally that Khomeini had written or published only the two books he (Jadwat) has mentioned in his flotsam response to Mufti A.K. Hoosein? And, can he vouch that even in these two books there is no mention of Mu'tah? What is Jadwat's basis for claiming that the book, *Tawdheehul Masaail* has not been authored by Khomeini? It is clear that Jadwat is ignorant of this book of Khomeini or he has deliberately pretended that there is no such book.

Mufti A.K. Hoosein made reference to *Tawdheehul Masaail* which is Khomeini's book. It is available in Urdu and was published by the Shiah in Tehran. We too have a copy of this book. The translator is Sayyid Sadfar Husain Najafi. The annotator is Sayyid Maqsood Ali Rizwi. The publisher is Saazmaan Tablighaat-e-Islami, and the address is P.O. Box 2782 Tehran, Iran.

Only a blind moron basking in the notoriety of jahl will deny the irrefutable reality of Khomeini being the author of this book.

5) THE MUT'AH PROSTITUTION

Furthermore, assuming that there is no mention of Mu'tah in the two books, can Jadwat state categorically that there is no such immoral institution as Mu'tah in the Shiah religion?

Dubbing the temporary so-called 'marriage' Mu'tah as 'prostitution', is simply saying that a spade is a spade and faeces is faeces. Even if faeces are termed porridge, it will remain faeces. The name 'mut'ah' does not change the reality and nature of the immoral sexual union temporarily struck up for the acquisition of sexual gratification in a manner identical with the institution of prostitution.

Prostitution cannot be elevated to respectability and cannot be accorded sanctity merely on awarding it a better sounding name. Thus, prostitution will remain prostitution whether it is dubbed 'temporary marriage', 'nikah', mut'ah, 'seeghah' or whatever designation may be applied to it.

It is undeniable, not even Shiah can deny it, that prostitution (mut'ah) is an integral constituent of the Shiah social life and every book dealing with fiqhi masaa-il of the Shiah compulsorily has a chapter on Mut'ah with its accompaniment of masaa-il.

There exists Ijma' (Consensus) of the Ahlus Sunnah Wal Jama'ah on the prohibition of Mut'ah just as there is consensus on the prohibition of liquor. Mut'ah is prostitution in every raw element of this vile practice. Insha-Allah, a more detailed exposition of the filth of this mut'ah prostitution shall soon be published. It suffices here to emphasize that mut'ah is prostitution given religious sanctity by the Shiah religion. The best and greatest draw card of the Shiah to attract moron Sunnis, especially the morons who are at university and the morons who regard themselves as the 'intelligentsia', is mut'ah. This is the Shiah's best bait for luring the morons from the Sunnis into their web of infamy, prostitution and kufr.

In his book, *Tawdheehul Masaail*, from which Mufti A.K. Hoosein quoted, Khomeini states:

- Even if the woman of mut'ah becomes pregnant she is not entitled to expenses.
- Neither the woman of mut'ah nor the husband (i.e. fornicator) inherits from one another.
- Even if the woman of mut'ah is unaware of the fact that she is not entitled expenses and sleeping together, then too, the contract (of prostitution, i.e. mut'ah) is valid. Also despite her unawareness, she has no right over the husband.

- A father or a grandfather, in order to become a mahram (of females) may perform mut'ah of his naabaaligh (minor) son to a woman for one or two hours. Similarly, for becoming a mahram, they can arrange the mut'ah of their naabaaligh daughter to a man.

(Pages 368 and 369 of Tawdheehul Masaail)

Now, do not venture the lie that this is not Khomeini's book.

Hitherto, it had always been known that the minimum period for the validity of Shiah prostitution is one hour. However, in recent times, new ground has been broken. The Ayatollah in Iraq maintains that the minimum period for a valid mut'ah is 30 minutes. The fundamentals of a valid mut'ah are (1) the fixed time duration, e.g. 30 minutes, one hour, etc. (2) the fixed fee.

These are the very fundamentals for the services rendered by a prostitute in a brothel. One further extremely abominable permissibility of Shiah prostitution is that it is permissible to make mut'ah with even a married woman. More details shall, Insha-Allah, be provided in another article.

6) ABU LU' LU'S SHRINE

Brazenly and boldly denying the presence of the shrine erected to commemorate the murder of Hadhrat Umar (Radhiyallahu anhu) by the kaafir, Persian fire-worshipper, Lu'lu', Mr. Jadwat, in defence of Shi'ism, asks Mufti A.K. Hoosen:

"...the tomb is for an old Sufi person in Iran, and the Iranian authorities have closed it." Are you sure that this is the shrine you visited?"

Again Jadwat speaks in circles in an attempt to confuse. Why does he not categorically deny the fact that the shrine that of the murderer of Hadhrat Umar (Radhiyallahu anhu)? Mufti A.K. Hoosen has no doubt in this regard. And, why did the Iranian authorities close the shrine of the supposedly 'old Sufi person', when Iranians are grave-worshippers? Why deny the public the 'rewards' of worshipping the grave of the old Sufi person? What was the expedient to compel closure of the shrine?

The simple answer is that the authorities deemed it politically appropriate to avoid offending Sunni Muslim visitors. It was therefore deemed expedient to close the shrine dedicated to the murderer, and to adopt Taqiyyah, hence the blatant lie of the grave being that of an "old Sufi person".

7) ARE JEWS KAAFIR?

Taking umbrage, Mr. Jadwat says to Mufti A.K. Hoosen:

".....nowhere in the Quran are Jews referred to as Kaafirs, rather they are referred to as 'People of the Book'."

Again Mr. Jadwat demonstrates his colossal *jahaalat*. When a man lacks even the rudimentary knowledge to enable him to understand who is a Muslim and who is a kaafir, then it speaks volumes for his baatil commenting on matters of the Shari'ah. If he does not know that Jews are among the kuffaar, then it is quite possible that he is bereft of Imaan, hence he is quick to defend the evil Shiah kuffaar.

Regardless of whether the specific designation, namely the word, kaafir, is used in the Qur'aan Majeed for Jews or not, it does not detract one iota from the reality of Jews, Christians, Hindus, and every follower of every religion besides Islam are all kaafir. The Qur'aan very emphatically says:

"Whoever searches for a deen other than Islam, never ever shall it be accepted from him, and in the Akhirah he will be among the losers (destined for Hell-Fire)?" (Aal-e-Imraan, Aayat 85)

Every Mu'min knows that Islam, is the sole repository of Najaat (Salvation in the Akhirah).

Despite the Christians believing in the shirk of trinity, the Qur'aan addresses these *mushrikeen* also with the title of Ahl-e-Kitaab (People of the Book). This title does not preclude calling them kaafir. What is Jadwat's Shar'i argument for claiming that Jews are not kaafir or that they may not be dubbed kaafir?

The Qur'aan does not label Abu Jahal as kaafir. Who doubts his kufr? And, what about Fir'oun who claimed to be 'god almighty'. Was he not a kaafir? Does this lost character, Jadwat not understand that a denier of the Risaalat of Rasulullah (Sallallahu alayhi wasallam) is a kaafir?

From whence did Jadwat acquire the stupidity that if something is not mentioned in the Qur'aan it has no validity? Thousands of Shar'i masaa-il are not mentioned in the Qur'aan Majeed. Such absence from the Qur'aan does not signify invalidity. Even the fundamental Ibadah of the five Salaat and its raka'ts are not mentioned in the Qur'aan.

Furthermore, Jadwat's claim is another display of his stupidity, for the Qur'aan does categorize the Ahl-e-Kitaab into two classes: those who had accepted Imaan, and those who had become kaafir.

"The kuffaar from among the Ahl-e-Kitaab and the Mushrikeen do not desire that any good should be revealed to you from your Rabb." (Baqarah, Aayat 105)

"O People of the Book! Why do you commit kufr with the aayaat if Allah..."? (Aal-e-Imraan, Aayat 70)

Only a man suffering from incorrigible kufr and nifaaq can say that the Jews are not kaafir.

MUFTI A.K. HOUSEIN'S LETTER WHICH THE SHIA VOTARIES DID NOT PUBLISH

The following is the text of the letter of Mufti A.K. Hoosen, which Jadwat and his Al-Qalam did not publish since it does not serve the Shiah cause:

From: A K Hoosen [mailto: mufti@telkomsa.netmufti@telkomsa.net] **Sent:** Thursday, July 06, 2017 7:37 AM

To: zohrar السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

1. The Shias are masters of deception. There is not a single Sunni masjid in Tehran. I confirmed this with Ghusht Tours who is one of the biggest travel agencies in Iran. They arranged my trip to Iran. Contact A B Dawjee for their details. What you have mentioned are musallas not Masajid but the non-Muslim Shias wish to deceive the masses by calling it masjid.

2. You know nothing of Khomeini's works. His book "Taudihul Masaail" contains 486 pages and on page 369 he says "mut'a" for one hour is permissible. Hazrat Ja'far RA, who they call the sixth Imam said that "mut'a" is prostitution. Khomeini is a kaafir. anybody who subscribes to his belief is also a

non-Muslim. If you want this book that was printed in Iran their address is: P O box 2782, Tehran, Iran.

3. Why are you defending the Shias? They have a shrine built for the murderer of Sayyidina Umar RA in Kashan. Sheikh Yusuf Qardawi also visited the place and thereafter called "Hizbullah" Hizbushaytan.

Brother, do not waste my time – Shias are kaafir and those who sympathize with them are faasiq and transgressors.

Please do not send emails in future as I do not have time for people who defend Shias.

A K Hoosen

(Note: 'Zohrar' is Ebrahim Jadwat)

SHIAH DAWOOD TIMOL AND SHIAH EBRAHIM JADWAT'S SCHEMES

Shiahs are notorious for their deception and sinister schemes which they plot against the Ahlus Sunnah Wal Jama'ah. While Mr. Jadwat was engaging Mufti A.K. Hoosen in his silly debate, he (Jadwat) and Timol were planning underhand schemes which their letters, reproduced here, will show.

1) When Mufti A.K. Hoosen refuted Ebrahim Jadwat's claim of 9 Sunni Musjids in Tehran, he sought the assistance of some Faisal Dawood. On 6 July, 2017, Ebrahim Jadwat wrote to this Dawjee character:

"Please see MAKH (i.e. Mufti Hoosein) response. He says that Ghusht Tours ABD contact can confirm his claim. Wslm Ebrahim Jadwat."

We are not aware of Dawjee's response to this query of Jadwat.

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THE SHIAH CONSPIRATORS

From: Dawood Timol [mailto: timold@telkomsa.net]

Sent: Wednesday, July 05, 2017 3:03 PM

To: zohrar (i.e. Ebrahim Jadwat)

Subject: Re:

Salaams Baboo to you and your family,

Glad that you are responding to MAKH on the various issues.

On the question of Mu'tah marriages the woman has to go into the prescribed iddat and a resultant child from that relationship will carry the name of the father and inherit from his estate, thus preserving the social order, so how can this be equated to prostitution? I am not aware of there

being any time period for a normal Sunni wedding so it can be for any period and we now hear of marriages being terminated within a day.

Please ask Mufti to now turn his attention to what he thinks of the Saudis and has he ever commented from the mimbar on all the kufr being perpetrated by them in the name of Islam?

Dawood Timol

OUR COMMENT

Dawood Timol in his compliment to Ebrahim Jadwat, has displayed his gross ignorance of Shiah practices. If he has any sincerity, and if he is not yet a Shiah and desires to know the truth, he should make a proper study of the books of the Shiahs.

His unawareness of a time period for Sunni marriages further confirms his jahaalat. Marriages of the Ahlus Sunnah have no time period. The prostitution in the Shiah religion has fixed time periods, one hour or more, since the objective of such boyfriend-girlfriend sexual relationships is absolutely nothing other than bestial gratification.

Timol's comment on Saudi kufr is akin to the desperation of a drowning man clutching at straws. The current debate which Jadwat has initiated is unrelated to Saudi shenanigans. Saudi kufr does not constitute a threat to the Imaan of the Ahlus Sunnah. Shiah kufr cunningly and subtly propagated under deceptive slogans is the greatest menace Muslims are facing today.

Shiah mut'ah is pure prostitution given a religious licence to soothe the conscience of those who indulge in this form of satanic adultery and fornication.

Responding to Dawood Timol, his Shiah compatriot, Ebrahim Jadwat, wrote the following letter:

From: zohrar

Sent: Friday, July 07, 2017 9:15 AM

To: 'Dawood Timol'

Dawood Timol, As-salaamu-alaikum

Thanks for email.

Mu'tah is one of the weapons they use to discredit Shias.

At IPCI we had many visitors from Saudi Arabia who wanted sex via a concocted term for a temporary liaison.

Also thousands of Sunni Arabs go to India and conduct these temporary marriages.

Wslm Ebrahim Jadwat

OUR COMMENT

Mr. Conspirator! Present logical and factual arguments to show that the ‘weapon’ of mut’ah which we are using to discredit and condemn the Shiah has no validity. The theological books of the Shiah are cluttered with the virtues of Shiah Prostitution.

Finding yourself bereft of valid arguments, you introduce Saudi immorality as your stupid ‘daleel’ in a stupid attempt to discredit the Ahlus Sunnah. No one justifies Saudi immorality as you are vindicating Shiah Prostitution.

If the Saudis had come to your IPCI in search of prostitutes, and if you had made the provisions for them, then hang your head in shame. Why did you not expose the Saudi evil of which others have hitherto been unaware?

Why should Mufti A.K. Hoosein expose something of which he is unaware whilst you and your IPCI have been in cahoots in the immoral racket to gratify the Saudi donors of IPCI?

Do not forget the millions of dollars of donations IPCI had acquired from the Saudis. Who funded the Bin Laden complex in Durban for the IPCI? The Saudis or the Iranian kuffaar? You chaps have danced to the Saudi tunes for decades and your IPCI has digested the Saudi funds. Now after having eaten from the Saudi plate, you deem it appropriate and honourable to expose their sins which you had aided and in which you had participated, and concealed all these years. You now have a haraam dalliance with the Iranian Shiah. Your conduct is disgusting in the extreme.

From the revelation you have made regarding the Saudi quest for prostitutes at the IPCI, it is clear that all of your chaps operating Deeni fronts were in cahoots with the prostitute-hunters. Why have you adopted silence for all these years? Now that the funder is Iran, it has become convenient to expose the Saudi villainies and immoralities which your IPCI had aided and abetted according to your own confession.

Why are you expecting Mufti A.K. Hoosein to expose the thousands of Saudi Sunnis who according to you have gone to India to contract ‘temporary’ marriages. You have been in possession of these ‘facts’, but you selected silence, now you devise ways of utilizing this information against the Ahlus Sunnah. Be aware that we have published several articles condemning the Saudi practice of *Misyar* which is also a haraam temporary marriage, but not as filthy and immoral as the Shiah mut’ah prostitution.

The obligation of exposing and condemning Saudi immorality is upon you – you who are sitting with the information. This is not Mufti A.K. Hoosein’s job. It is not his duty since he and we all have been unaware of the filthy secrets which you and your IPCI cabal have concealed for so many years. Just hang your head in shame and get lost in the wilderness or jump into a lake to cleanse the earth of specimens of your type.

SHIAH PLOTTERS

The following, letter written by Ebrahim Jadwat to his confederate, Dawood Timol, reveals their thinking and their plotting.

From: zohrar Sent: Wednesday, July 12, 2017 10:17 AM

Sent: Wednesday, July 12, 2017 9:54 AM

To: 'Dawood Timol'

Dawood Timol, As-salaamu-alaikum

I agree MAK (*i.e. Mufti A.K. Hoosen*) is a hard nut that will not crack as long as his funders feed him. Remember almost all our Ulama support the Saudi position, so we have a big challenge. But gladly they are losing ground.

Except for the Ulama of the Cape all Indo/Pak Ulama support Saudi Arabia and the onslaught of Yemen & Qatar in the mistaken belief of breaking the Shia Crescent. We need to speak to the Funders of some of these people. One of the Muftis was pulled out of Al Ansaar. Wslm. Ebrahim Jadwat

OUR COMMENT

Who are the 'WE' who are supposed to speak to the 'funders' in a bid to support the 'Shia Crescent'. In this letter, Ebrahim Jadwat displays his true Shiah colours and the Shiah conspiratorial attitude. Totally bankrupt of rational arguments and Shar'i evidence, he has degenerated into the Shiah conspiracy rut.

The stupidity of the Shiahs is also egregious. The proclamation of the Haqq is not reliant on anyone's funds. If all contributors terminate their contributions, the Projects of Allah's Deen- of the Haqq—will continue. This Deen is not dependent on anyone's efforts nor on anyone's money. The Shiah plot is dependent on Iranian funds.

While entities such as IPCI and whatever projects Jadwat is involved in are dependent on funders, the Projects of the Haqq rely on only Allah Azza Wa Jal.

We advise Jadwat and Timol to make haste with their plot of persuading the 'funders' to terminate their contributions. Insha-Allah, the fight against the forces of Baatil and Kufr will be perpetuated by Allah's *Nusrat*.

The Saudis have exposed themselves for what they are, and so have the Qataris whom the Shiah are supporting. All of them are tinders of Jahannam. Just understand well that Allah Ta'ala says in His Qur'aan Majeed:

"The Haqq has arrived, and falsehood has vanished, for baatil by its very nature must perish."

All the plots of the Shiahs will not be able to crack this Nut of the Haqq. The Qur'aan's message for you Shiah plotters is:

"They plot to extinguish the Noor of Allah whilst Allah will complete His Noor even though the kaafiroon abhor it."

PEACE ON THOSE WHO FOLLOW THE HIDAAYAT OF ALLAH.

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