

UNMASKING THE “ZUHUR”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Need for this Article

The Jamiatul Ulama Kzn recently published an article titled “A Satanist Cult disguised as Deen”. As mentioned in the article, it emerged from the first-hand experience of certain ladies who were misled into this cult that some of them were prescribed the book called “Al Zuhur”.

Subsequent to the above mentioned article, the author of Al Zuhur posted the following challenge on certain social media platforms.

TO THE JAMIAT AND UMMAH

The Zuhur-Book of Enlightenment is an Islamic text book for the mentors that are students of comparative religion. It is a book of teachings that is directing these facilitators towards a greater understanding of the mind and how to access it for correction.

SACRED TEXT?

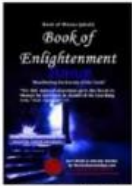
Because of this, the true believers coming from all works of life - will not be able to pass through and enter the World of 'Oneness'. This dimension and its time presents to you, via the pen, the Scriptures of all Prophets that have been brought down - holding forth the 'Aasia' of the Imam of the final times, which is AL-QURAN. Know that via the Quranic verses we are finding that the path for all religions and all levels of thinkers of the 7th group of thinkers are being confirmed. Thus making our Prophet of Islam - the Imam over all Imams: THE QURAN, the Mother over all Books, and Islam the final of All Religions. Islam contains the final door that leads to manifesting the Light and the Courtyard of Creator. This will in turn lead towards Witnessing Him upon His Throne. Ultimately - this makes the final Prophet the Master over all paths in the Nation of Mankind, leading them from the Depths of Darkness (self) to the Light (our).

Allah is the Protector of those who have faith: from the depths of darkness He will lead them forth into light. Of those who reject faith the patronus are the evil ones: from light they will lead them forth into the depths of darkness. They will be companions of the fire, in dwell therein (Forever) (2:177). You will not find any people who believe in Allah and the Last Day, loving those who resist Allah and His Messenger, even though they were their fathers or their sons, or their brothers, or their kindred. For such He has written Faith in their hearts and strengthened them with a spirit from Himself. And He will admit them to Gardens beneath which Rivers flow, to dwell therein (Forever). Allah will be well pleased with them, and they with Him. They are the Party of Allah. Truly it is the Party of Allah that will achieve Felicity (2:177)

THE PRECISION
The Book of Enlightenment is a door that opens at the Portal between the 'World of Light' and all of the worlds below. This Book cuts a straight path through the religion of Judaism - opening a straight road for those who have advanced in thinking.

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PREVIEW BEGINNING



YOU DECIDE....

We are destined to reach & achieve.

We now reach the 6th analysis. This we need to grow in & understand - that those who schooled before us have also confirmed the existence of all worlds. That the upper & lower worlds were created only for man's use to find his way out and not for anything else. It does seem strange that all of these magnificent worlds are set up for such an insignificant creature as man - Who is like a grain of sand in comparison to the whole universe - and yet the universe is created subjected to man. Imagine then how much more is due to the Spiritual worlds.

Don't you see that Allah has subjected to your (use) all things in the heavens and on earth, and has made his bounties flow to you in exceeding measure, (both) seen and unseen? Yet there are among men those who dispute about Allah, without knowledge and without guidance, and without a Book to enlighten them! (10:24)

And He has subjected to you, as from Him, all that is in the heavens and on earth! Behold, in that are Signs indeed for those who reflect. (10:25)

In this the 6th analysis, the matter discussed concerns man's feelings - his mental & spiritual parameters (boundaries). The question arises - How can we compare ourselves to the Upper worlds when our world is like a tiny grain of sand filled with impurities (floating in the great cosmos (human consciousness)? With regard to the smallest element of the upper world on the one hand being a spiritual realm, the rest of the universe is only a book of signs & symbols carrying meanings to the spiritual soul.

We have already been informed that man is created to become a master of all the worlds. This means that he has to include all the worlds within him to seek his higher destiny. We have to grow in understanding that nothing exists except for man with the door to all the worlds within him. How can this be? It utterly contradicts our ideas about ourselves and the universe that we have yet to

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PREVIEW MIDDLE

SATANIC CULT?

The Prophet Muhammad ﷺ said: "If someone recites this dua during the day with strong faith in it, and dies on the same day before the evening, he will be from the people of Paradise, and if someone recites it at night with strong faith in it, and dies before the morning, he will be from the people of Paradise." (Sahih Bukhari)

"Allahumma anta Rabbi la ilaha illa anta, Anta khalqani wa ana abduka, wa ana ala abdika wa wadika ma as'afatka. A'u'zika 'bilka min Sharri ma sa'antu abdu' i laka binih'matika alaiya wa Abur laka khalqanti faghfir li fa'anna hu la yaghfiru ash'dhu'maba illa anta"

"O Allah You are my Lord! None has the right to be worshipped but You. You created me and I am Your slave, and I am faithful to my covenant and my promise (to You) as much as I can. I seek refuge with You from all the evil that I have done. I acknowledge before you for all the blessing you have bestowed upon me, and I confess to You all my sins. Therefore, I entrust You to forgive my sins, for nobody can forgive sins except You."



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PREVIEW END

In this post the author, rather absurdly, invites the Jamiatul Ulama and public to conclude that the book is a “Sacred Text” based on the three pages presented. Hence it has become necessary to unpack some aspects of the book.

What “Al Zuhur” is about

The narrative of the book essentially goes as follows:

- It is alleged that there were certain secrets in the Taurah revealed to Nabi Musa عَلَيْهِ السَّلَام.
- No one knew about them beside a Rabbi by the name Shimon bar Yochai (d. 160 CE). He was known by the acronym Rashbi, and wrote a work called “Zohar”, which is on the Kaballa, a Jewish form of witchcraft.
- These secrets were exposed in the 1930’s. No details are provided as to how. Hence, it is averred, that they were hidden for 16 centuries.
- A foundation, which uses the pen name “Nur Muhammadiya”, apparently discovered these secrets in 2011. Hence Nur Muhammadiya, in 2013, published these secrets in the form of a book called “Al Zuhur”, which is supposed to be “The Book of Enlightenment”.
- The author believes and propagates that these secrets were Divinely meant to be kept hidden and then exposed before the coming of “Mashiach” (the Jewish messiah).
- It is believed that with the help of this book humankind will return from spiritual exile.
- According to these “Secrets of the Torah” all of humankind is *obliged* to reach “communion” with their Creator via these secrets within 6000 years from when they were revealed.

These basic points can be gleaned from the extracts appearing below, taken from “Al Zuhur”. The quotations appear in the blue blocks. (Since they were copied from an electronic version which had no page numbering, reference to particular pages have not been provided.)

Before coming to the quotations, a few words need to be said about the literary style, rhetoric and subterfuge in the book.

- A. The book abounds in abstract, ambiguous, mystical, nebulous, equivocal, esoteric, figurative, allegorical and metonymic terms. These include “World of Light”, “Nation of Mankind”, “Secrets of Torah”, “Eyes of Divine Nature”, “Power of Life”, “Spiritual Ascent”, “Chosen People of the 73rd group”, “Upper Worlds”, “Ten Created Lights”, “Ten vessels or Books” “Ten Lower Lights”, “Upper Ten Books”, “White Light”, “The Merging”, “World of Sensation”, “Soul Adam”, “The Angels, the Robes and the Palaces”, “Light Soul”, “Regal Soul” and “Spirit Soul”.

It should be noted that all these imaginary concepts emanate from Rabbi Shimon. There is no mention of these in the Quráan and the Sunnah.

- B. The aim of the book is to convince those Muslims who have little or no knowledge of Islam that **these supposed “Secrets of the Torah” are true, and that the Quráan Majeed validates these secrets**. Nur Muhammdiya, in her advert for the book, confirms this when she says:

The secrets of the Torah bows down to the knowledge in Al-Quran-both the verses & the ayats complimenting each other

The knowledge within is with quranic quotation to prove that the knowledge is not just valid for jews but for islam as well.

- C. In order to pull wool over the eyes of the unsuspecting Muslim, many Islamic terminologies are employed to create a semblance of validation and a false image of common heritage. In furtherance thereof, the translations of many verses of the Quráan Majeed appear throughout the book. More about this will be mentioned later.

Some extracts follow.

The Book of Enlightenment is a door — that opens up as a Portal between the World of Light and all the worlds below. This Book cuts a straight path through the religion of Judaism —opening a straight road for those who wish to pass through. The straight road is a path that points all seekers to cut across the world of the 'People of Israel' — and to make their way through the secrets of the Torah that has been kept away from the Nation of Mankind.

The mission

The Book of 'Zohar' was written by the Kabbalist Rashbi — Rabbi Shimon Bar Yochai in the 4th Century. It was written as a Book of Commentary to expose the secrets of the Torah in the 1300's — 1400's. The Reason for the concealment of the True Zohar from the 4th to the 11th Century and the lack of complete commentary on it for 16 Centuries — is that those in possession of the Book felt that the people were not ready to receive its vision — and that it would become an obstacle rather than a direction. The Zohar was written when the Rabbi was imprisoned for dissemination of the Torah — He fled and hid in a cave for 13 years. During that period — he strove on the path and attained the levels of spiritual ascent. In this cave he was taught the secrets of the Torah.

To write the Secrets of the Torah, the Honorable — Rabbi Shimon was obliged to relate them in a secret form. A disciple of his set out his thoughts. The Rabbi chosen for the task knew the secret language, so he conveyed the spiritual knowledge in a secret concealed form — Rabbi Abba, his disciple, therefore wrote the secrets of Torah in Aramaic — which is the reverse of Hebrew. This is because the Book of Zohar was to remain concealed until the generation of 'Mashiach's' coming — so that with the help of this book, Humankind will return from its spiritual exile. The 'Mashiach's' Generations — refers to a group of people — who will become the teachers of this Exclusive and Elusive path of Return to Witness the Throne. These teachers of the so called Mashiach's generation — are the chosen people of the 73rd group. They will be a generation of Teachers taught by a king who is the Master over all. The Owner of Both Worlds. The One who holds the Dominion over the World of Creation. Who, after having Created the 24 thousand Universes — went out & conquered it through "effort" (working for the Purpose & Cause He set out). He is THE ONE — who holds Sovereign Power & Dominion over His World as The Creator.

By its own admission, the Zuhur is linked to Jewish Kabbala.

The Jews never accepted Nabi Isa عَلَيْهِ السَّلَام. Hence, when they refer to their messiah, they cannot be referring to the Nabi Isa عَلَيْهِ السَّلَام.

In the Ahaadith, the title "Maseeh" is used to refer to Nabi Isa عَلَيْهِ السَّلَام, as well as (in a different context) to Dajjal. In the Jewish setting, in all probability it refers to Dajjal. Nonetheless, the book promotes the concept of a Jewish messiah, whoever that may be.

The book also surreptitiously disseminates certain specific beliefs, such as there being 24,000 universes, and that Nabi Ibrahim عَلَيْهِ السَّلَام appeared in 1948 BC. None of these have any basis in Islam.

This Book — "The Book of Enlightenment" — reveals the Secrets of the Torah in the Light of the King of both Worlds —The Supreme Pen of the Creator— to be seen through the Eyes of Divine Nature in each of you. It is meant to come as an eye opener to all in Islam — to those of us who are blocking the Path to the Creator. To warn you of the ever approaching Day — And of the Army of Allah as they make their way through. Do not stand in their Path. Do not dispute in their Presence — for surely you have understood the Presence they hold is the Presence of Allah.

The underlying message is that all those in Islam lack enlightenment, and hence the Zuhur had to come as an eye-opener.

Therefore the students of the books of the Creator should pay extra attention to the new era works bearing in mind that the information contained in them is no ordinary knowledge. A special reference to when studying the book 'The Zuhur' - give careful consideration to the first half of the recital. This reading is programed to regroup the neurons in the brain cells to create a new pathway to an elevated level of thinking, thus removing the old tired thought processes forever.

The Zuhur is here to reprogram the mind.

A human being, a Man of this world - was the first to discover the point in his heart — He was Ibrahim (a.s) — Father of the Nation. He appeared in about 1948 B.C. In this period of time's travel the point did not merely appear inside Human Being — but it awakened and began to lead him to the Creator. Until this time, we the Humans lived like animals — having no aspirations to reach or know the Creator. For the first time the point in man's heart manifested in Ibrahim (a.s), it brought a strong desire to merge with the Creator and set about to reveal Him. This Book of commentary on the secrets of the Torah - having reached us in the beginning of the year 2011 — just over a year before the 'end of the world' as man knew it, and the beginning of the world as man knew it.

There were many Ambiyaa عَلَيْهِمُ السَّلَامُ before Nabi Ibrahim عَلَيْهِ السَّلَامُ. He was not the first to be rightly guided by Allah عَزَّوَجَلَّ. However, in terms of the Rabbi's theory all these Ambiyaa عَلَيْهِمُ السَّلَامُ, Allah عَزَّوَجَلَّ forbid, lived like animals.

According to the secrets of the Torah, within the period of 6000 years, all of Humankind is obliged to reach the Level of communicating with the Creator. Before Ibrahim (a.s) some steps were taken in this direction — but at that time only the preliminary methods existed. After Ibrahim (a.s) thousands have done it. Today we too can do it — enabling all to accomplish it quickly and with far more ease and lesser suffering, by way of the Light. If we do not help humankind to quickly pass through this period of Realisation of evil that is continually descending and to aspire to the Creator — humanity will be forced by the Power of Life and the forces of nature to re-route and advance by way of suffering.

This book, the 'Book of Enlightenment', is a symbolic translation of the book titled the 'Zohar', a book containing the knowledge of the secrets of the 'Torah', which was written in symbolic language. This translation is only made possible because the newer generations are being prepared in the art of signs and symbols. The translation and commentary of the Zohar has passed through many hands — before it has reached our time zone. Our duty to this Book, 'Book of Enlightenment "Manifestations of The Secrets of the Torah"' - is to serve the Cause it has come with. A Cause and a destiny it has waited 6000 years to fulfil. Our stay on Earth, is to use it to correct man's path to understanding his purpose on Earth - And furthermore, to bring us to a realisation that our goal is to return to our Creator. We did indeed aforetime give the Book to Moses: be not then in doubt of it reaching you: and We made it a guide to the Children of Israel. (93223)

The Zohar, from which the Zuhur is taken, has as one of its teachings that god has a feminine nature. (See [here](#) and [here](#))

In furtherance of this belief, one of the defenders of the Al Zuhur mentioned in her facebook post:

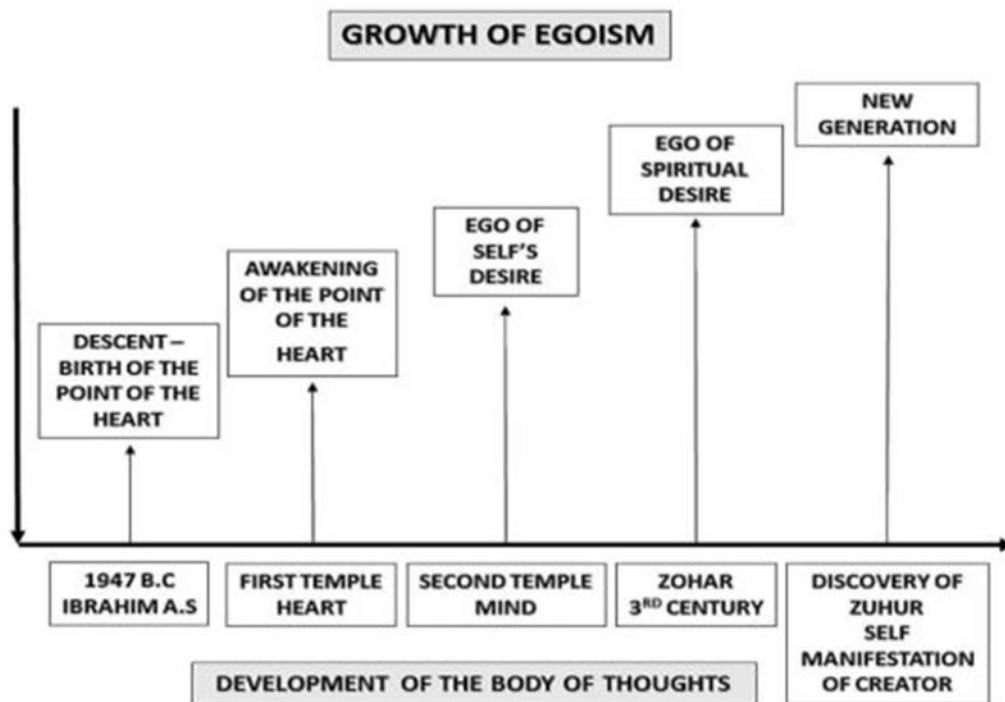
By the denial of the feminine nature Allah has-you are actually denying His full power He has over All his creation-He says above He is the reality and He manifests His power-if He has no feminine nature then how does any

creation of the feminine nature has power?since Allah is All powerful and everything is under His command.

What utter kufr to attribute human qualities to Allah ﷻ. May Allah ﷻ protect our Imaan from such manifest deviance.

The book may have had a long history — but only the person who penetrates the Inner meaning of this Book and understands from its teachings what high Spiritual level it descended from — will bear witness to the Upper Worlds as it comes into full view. And that what may or may not have been lost during commentaries and translations from the original Torah text— is not what should concern us right now — as what is brought near to us is our share and what we need to deal with immediately. And if anything else is to reach us — it will by the Grace of He who is in charge of distribution of spiritual shares. In the meantime — much preparation must be done amongst the people for us to attract what more is to come as a part of our unfolding destiny.

This work was exposed in the year 2012 — According to the knowledge being exposed for the times we are in - we have very little time to achieve this plan. It may seem to you the reader, that you have ample time — but what about our children, our parents, brothers, sisters, friends etc. — is it sufficient time to get as many people as possible into the programme of change?



The graph shows the Growth of the Body of thoughts in man. The Spiritual point descended into man's heart approximately 5764 years ago — and was activated then for the first time. The next manifestation of the Spiritual desire took place during Ibrahim a.s time in around 1947 B.C. The point in the heart continued its development in parallel with egoism, whose growth led to destruction of the spiritual temples of heart and mind. With both these temples ruined — all 'spiritual levels' fell with regards to the point of the heart.

Ties to Judaism and Freemasonry

It is self-evident that “Al Zuhur” has its roots in Judaism. It foreshadows the coming of the Jewish messiah.

As seen above, it advocates that the decay of the Human inner-self was linked to the destruction of the Jewish Temple, and the resurgence of man is linked to the rebuilding of the Temple in Jerusalem.

This theory fits hand in glove with freemason ideology. The freemasons are forerunners who are busy laying the groundwork for the coming of Dajjal. They will take him to be their god, and through him their pinnacle of progress will be achieved, so they believe. In preparation for his appearance, his followers are required to establish the “New World Order”.

“Al Zuhur” creates the expectation that since Islam has been left out in the cold it must now update itself in order to align with the Masonic project.

I can only plead with you thus far. Time brings to us a New World Order. It is that of your Creator — and by His decision He commands the work through human minds.

All the work in the Torah and its Commandments is meant to draw the Light — The commandments order for the correction of an egotistical desire is by using the Light. This was given to the world during its 6000 years of existence on the plains of their realising the Ego in their selves.

The Torah is a book of the Creator and its secrets are a part of our history and our rights. This is perhaps the first attempt to bring its valuable lessons into the Religion. As Islam was led by a Prophet, sent as a guide and a Mercy to all of Creation, all of the Nations of mankind and all Worlds. Therefore Islam must inculcate all lessons due to the Nation, so that we too can echo the Character and the Task of our Noble Prophet p.b.u.h. P.S: "Therefore I say unto you Jews, the kingdom of God shall be taken away from you Jews and shall be given to a nation bringing forth the fruit thereof." — Holy Bible Mathew 21:43.

The fact that Musa a.s had received this book from the Creator Himself on Mount Sinai — we can be rest assured that it is a scripture holding knowledge for all nations and generations as do all Books of the Creator. The fact that the Supreme Being says He protects His Books and inspires the message it contains, should further encourage us. And finally seeing the state of our people and our immediate family and friends should be sufficient evidence for us that the Book of Commandments and its Teachings is what is missing from our lives. And upon the reading and implementing of this book when you witness first hand the change in yourself for the Divinity it brings to you. Then there should be no

questioning the knowledge within, but to accept it and dispatch it with both hands.

Those who are receiving the Power of Messiah will have a specific mission...To bring about universal peace and brotherhood on earth. The prophecies that open up the destiny of mankind reads that in the dimension called the Messianic Era, the Divine Plan for the World will be fully realised. There will be Universal Peace, prosperity, Goodness and knowledge of God. The coming Age will not cause a break between that which is the past and the beginning of that which is entirely new. On the contrary, it is the culmination and crowning stroke of all our efforts toward a world of peace and holiness. The work of those carrying this Power will free the Jewish People from all to foreign nations. Directing them towards building the Holy Temple in Jerusalem and further, gather all the Jews of the entire world to Israel. Peace and Prosperity will become a universal Project and all the nations of the world will serve the One God. Those serving the Mashiach's will reveal Godliness in every facet of the Creation. They will help elevate each of us from our respective limitations and open our eyes to the Godliness that is the inner reality of our life. We will still have our family and friends and possessions - However, they will be more wholesome and meaningful because we will see their true value, which is their Divine purpose.

This is what the Torah, as well as 'The Book of commentary' on the Torah — and this book that supports the basis of these books say: "Come and wake up for the sake of Spiritual Ascent, as your heart is empty and you lack wisdom and the understanding of the Creator."

Deceptive Methods

The book is, from cover to cover, a hall of smoke and mirrors. It is an illusionary game aimed at duping the ignorant Muslim to buying into Freemasonry. Major reliance is placed on innuendos and half-truths.

Take for example the following quotation.

The fact that Musa a.s had received this book from the Creator Himself on Mount Sinai — we can be rest assured that it is a scripture holding knowledge for all nations and generations as do all Books of the Creator. The fact that the Supreme Being says He protects His Books and inspires the message it contains, should further encourage us. And finally seeing the state of our people and our immediate family and friends should be sufficient evidence for us that the Book of Commandments and its Teachings is what is missing from our lives. And upon the reading and implementing of this book when you witness first hand the change in yourself for the Divinity it brings to you. Then there should be no questioning the knowledge within, but to accept it and dispatch it with both hands.

Let us dissect this argument.

The fact that Musa a.s had received this book from the Creator Himself on Mount Sinai

Was the original Taurah revealed to Nabi Musa عَلَيْهِ السَّلَامُ at Mount Sinai? Yes.

Having heard this, the Muslim reader is made to feel comfortable that he/she is on the right track.

The argument then proceeds:

we can be rest assured that it is a scripture holding knowledge for all nations and generations as do all Books of the Creator.

Was the original Taurah, and the other Books of Allah ﷻ, for all nations and all times? Definitely not! The original Taurah was only for the nation of Nabi Musa عَلَيْهِ السَّلَامُ . As will be shown below, it was never meant to be applicable to the Ummah of Muhammad ﷺ .

So the deception being employed is that since the original Taurah was a Book from Allah ﷻ, it therefore applies to us.

The line of reasoning goes further to state:

The fact that the Supreme Being says He protects His Books and inspires the message it contains, should further encourage us.

Did Allah ﷻ say that He will protect all his Books? No.

Protection has only been promised in respect of the Quráan Majeed.

The Quráan Majeed acknowledges that the Taurah and Injeel (Bible) have been tampered with. Had there been Divine protection this would have never occurred.

So this leg of the argument presumes that the original Taurah has been protected.

This is supposed to “encourage us”. Encourage us to what? Again, this is just an innuendo suggesting that this should encourage the reader to accept Al Zuhur.

The next steps in the argument are “leaps of faiths”. These are propositions which the reader is expected to believe in without reasoning.

And finally seeing the state of our people and our immediate family and friends should be sufficient evidence for us that the Book of Commandments and its Teachings is what is missing from our lives. And upon the reading and implementing of this book when you witness first hand the change in yourself for the Divinity it brings to you. Then there should be no questioning the knowledge within, but to accept it and dispatch it with both hands.

The reader must assume that:

- There is something missing in his/her life
- The mere thought that something is missing is “sufficient evidence” that the reader needs the “Book of Commandments” and its teachings.
- Al Zuhur contains these teachings.
- Al Zuhur must be implemented.
- Once implemented, there will be a change in one’s life.
- If the reader believes that there has been change, this will bring Divinity to the reader (whatever that means).

This is just one example of subterfuge and illusionary arguments which make up the entire substance of the book.

Another ploy utilised throughout the book is that of juxtapositioning the translations of certain verses from the Quráan Majeed.

In passing it should be noted that the translations are often inaccurate, and leave much to be desired.

The author firstly illustrates a certain imaginary concept, which the reader must, without any chain of narration assume that the author got from Rabbi Shimon, who in turn, it must be believed, sourced it from the original Taurah. Immediately thereafter the author brings one or more verses of the Quráan Majeed which in reality have nothing to do with the imaginary concept. The illocutionary effect (to borrow from John Austin’s ‘Speech Act Theory’) of such juxtapositioning is to suggest that the Quráan Majeed confirms this imaginary concept.

As an example, consider the following extract:

This brings us to the World on High - The Selection of the Chosen that will serve the last and final times are many. They will come from all religions - all walks of life.

"And proclaim the Pilgrimage among men: they will come to you on foot and mounted on every kind of camel, lean on account of journeys through deep and distant mountain highways." (S22:27)

“World on High” and “Selection of the Chosen” are mere figments of the imagination. The reader is invited to believe that people from all walks of life and all religions will follow “Selection of the Chosen”.

Then the author brings the verse which informs us that when Nabi Ibrahim عليه السلام built the Ka’bah, he proclaimed the Hajj, as a result of which people from different lands came for the Hajj.

The Hajj has absolutely nothing to do, and has no connection whatsoever with “World on High” and “Selection of the Chosen”. However the impression sought to be created is that the verse corroborates these abstractions.

The same ploy is repeated throughout the book, to the extent that if a person had to just flip through the book, one will find many verses of the Quráan Majeed pasted all over. This is exactly how **ignorant persons reason, that if a book contains many verses of the Quráan Majeed, it cannot be wrong**. Simply pasting many unrelated verses in a book does not make its contents valid or correct.

As a similar ruse, the author selectively intertwines Islamic concepts with his imaginary world in order to produce the delusion that Islam is aligned with the Rabbi’s theories.

Consider for example:

The season

This book is written in conjunction with time — to turn the attention of those who have Qualified for this level of the Journey. Those who have been given the go ahead to enter into the higher studies — to Master this path of the Return and the `Meeting' with the Creator. Nothing has been left to chance. All is in its planning — and the Creator does not make a mistake in His Planning of your everyday - therefore, there are no coincidences — Only the Truth. This is the time of the Unveiling on 'High' — and you who arrive to take time by the hands are the chosen few. The people of the `73rd' group — as related in the Hadith by Our Beloved Huzur (saw). . . .

In a Hadith, Rasulullah ﷺ has informed us that his Ummah will be divided into 73 groups, only one of which will achieve salvation. When asked who this one group was, he replied:

مَا أَنَا عَلَيْهِ وَأَصْحَابِي

The path on which I and my Sahabah are upon

Taking a cue from this Hadith, the author conjured up the fanciful titles of “73rd group” and “Chosen People of the 73rd group”.

However, this goes totally contrary to his own theory. According to the author, these “Secrets of the Torah” were hidden, and only recently discovered. Rasulullah ﷺ did not know them, nor did the Sahaabah رَضِيَ اللَّهُ عَنْهُمْ. At the very least, they did not inform us about these secrets, otherwise it would not be a secret.

So the one correct group mentioned in the Hadith could not have had anything to do with the phantom “Secrets of the Torah”, but reference to them was surreptitiously dropped in-between to conjure a semblance of possible association. The whole book is fabricated by such witchcraft of words.

Examples of Allegory

The book is replete with allegory, imaginative concepts and fancifully contrived terminology. Obviously, none of this can be traced back to Quráan and Sunnah.

There are 5 Worlds to traverse - Each consisting of 5 bodies of souls & 5 each spiritual stages = 125 levels total. The 5 worlds - Creator, Light, Spirit, Soul & Body - have 5 lights that are dressed in you when you enter into these worlds.

During this Correction Phase of the over 600 desires - 248 spiritual organs are built (organs are the means of spreading information or opinions) - This is built through the observance of the 248 actions of "what must be done" (according to guidelines & commands we have understood) - Also 365 spiritual organs are built through observing the 365 "what should not be done" precepts - that we have realised during our studies.

If this information was so essential for our guidance, why are the Quráan and Sunnah silent on it?

Our opinions, ideas and faults is then raised up to Upper Levels in Lights so that we can see and compare our thoughts to the bigger picture that the Creator holds for us. In this way our thoughts design merges with the single whole design for us, and attainment of TRUE WISDOM then takes place. This station is where we enter the World of the Creator and His influence on us. In this the Universe we perceive all merge as One Single Whole called "CREATOR MERGING WITH CREATION" bringing ONENESS via our thoughts. This is the Level where the Creator - His Light and His actions all become One (to become seen by us). In this there is nothing from the side of human. Only acceptance to work with it and that too is given by the Creator. From here there is only White Light (Single Unity) which is endless — limitless — boundless — from here you will begin to witness ONLY ONENESS.

These sensations were 'suctioned' out and up through Ten Created Lights via the corresponding tubes emerging as White Lights and entered the corresponding Upper Ten vessels or Books. So: - The Ten Lower Lights received inspiration (Mental Design — Initial Plans of Mind) from the Upper Ten Books. The colors of Red, Green and Black cannot be seen anymore. It is lost in the White Light and in The Merging. Through this Merging of the World of Sensation (with no taint of the created human being in it), with Creator's Light in Upper Levels, we will now receive knowledge as pure wisdom. Each feeling, desire and reasoning will come to you as knowledge through experience, with White Light surrounding it. This Light is the WISDOM OF THE CREATOR AND HIS DECISIONS OVER ALL.

SO WHAT IN FACT IS HELL? 'Hell' is a feeling of absolute lowness, smallness and baseness of the desiring self — compared to the Upper Lights and perfection — It is also seen as the Us (our plan) and Upper One (Creator's Plan) — The contrast is between 'for the self's knowledge & experience' and the sublime 'for the sake of The Creator's knowledge & experience' — Hell is the terrible endless abyss that is felt between these two states. So whatever the rest of the situation demands — End of Correction is our final state & is a must and is pre-ordained for all by the first state — Our choice lays in either Path of Suffering or Path of Commandments.

In Islam, hell is a physical place of punishment, not some philosophical state of mind as proposed by Rabbi Shimon.

Therefore many teachers or books purposely muddle the teachings or texts — because they wish us to feel the need to cling to them — to follow in the dark — small, helpless & blind. This state of confusion — of not comprehending — of ignorance is good for the changing of states. It is through this blindness that desires & intentions must walk through. You just have to realise that it is not the mind that you have to use, but the whole exercise is for your intention to merge with the Creator. Use desires — not intellect — because intellect cannot function here. It functions only in the earthly realm — The animate level and not spiritual level. This is how desires change generating different thoughts aimed at fulfilling these new spiritual desires to correct them — then to elevate these spiritual aspirations even higher — to absorb and to understand them. In other words — for spiritual thirst to reach higher aspirations — the people were until now kept in the darkness (not understanding the knowledge).

The Soul has five levels — The five levels form the 'Tree of Life' equal to '500' spiritual years. Every level of Soul lasts 100 spiritual years. Every level of 100 years acquired brings us to a point to receive the Light and knowledge of all of these five levels. Its hidden knowledge will become revealed in the third period — This Tree of Life is full of pure passion and joy at seeking and finding that these Upper worlds really do exist.

During this Correction Phase of the over 600 desires - 248 spiritual organs are built (organs are the means of spreading information or opinions) — This is built through the observance of the 248 actions of "what must be done" (according to guidelines & commands we have understood) Also 365 spiritual organs are built through observing the 365 "what should not be done" precepts — that we have realised during our studies.

Then there should be no questioning the knowledge within, but to accept it and dispatch it with both hands. Note also that we are only using this book to correct past mistakes so that we can acquire the Celestial Light to understand the Quran in its deeper meanings — in order that we can reach the Ultimate Goal — The Return to our Source Allah swt and to 'know Him' and in this is the fulfilling of 'the Covenant' taken and the lending of Destiny a hand.

The last two thousand years are the vessel of the period of correction. In this time the Light of the Spiritualised Soul descends — The Lights that descend are Light of Ego Soul, Light of Regal Soul and Light of Light Soul etc. All these Lights of the soul's levels are inside the Light of Ego Soul. This is because it is impossible to correct the 3th and 4th levels of desire before the Correction is done. Only the levels lowest can be completely corrected and this is why this level of Ego Soul is called 'period of correction'. This level is already a force that brings egoistic desires to correction — This is The Holy Quran.

We are all dependent on one another. Until, all of us have our minds & actions corrected, no one will be able to achieve full individual correction. The complete — truly absolute correction is when not only I am corrected through the world, but through me the whole world reaches the same state. We are all parts of one Universe — one closed system — one soul called Adam. Adam which emerged from the zero point.

WHAT IS ADAM?

Adam is the spiritual point in man's heart — We all originate from this point — from which all the tools of the spiritual mind are being used

If Rabbi Shimon teaches that Adam is a metaphorical concept, then Islam teaches that he was a human being, a Nabi of Allah ﷺ and our biological fore-father. We as Muslims have no need for these Jewish ideologies. For us Quráan and Sunnah are sufficient.

Analysis

To summarise, the book postulates that there were some secrets in the original Taurah, which were hidden all these centuries, and recently discovered. Man cannot progress without these secrets. Hence, Al Zuhur is here to teach us these secrets.

Firstly, even if we have to work with the Taurah, then it must be the original Taurah revealed to Nabi Musa عليه السلام.

حَدَّثَنَا أَبُو مُصْعَبٍ، قَالَ: حَدَّثَنَا مَالِكٌ، عَنْ زَيْدِ بْنِ أَسْلَمَ، أَنَّهُ قَالَ: جَاءَ كَعْبُ الْأَحْبَارِ إِلَى عُمَرَ بْنِ الْخَطَّابِ، رَضِيَ اللَّهُ عَنْهُ، فَقَامَ بَيْنَ يَدَيْهِ، فَاسْتَخْرَجَ مِنْ تَحْتِ يَدِهِ مُصْحَفًا، قَدْ تَشَرَّمَتْ حَوَاشِيهِ، فَقَالَ: يَا أَمِيرَ الْمُؤْمِنِينَ، فِي هَذِهِ التَّوْرَةُ فَأَقْرُؤْهَا؟ فَقَالَ عُمَرُ: إِنْ كُنْتَ تَعْلَمُ أَنَّهَا التَّوْرَةُ الَّتِي أَنْزَلْتُ عَلَى مُوسَى، يَوْمَ طُورِ سَيْنَاءَ، فَأَقْرَأْهَا آتَاءَ اللَّيْلِ وَآتَاءَ النَّهَارِ، وَإِلَّا فَلَا، فَرَجَعَهُ كَعْبٌ، فَلَمْ يَزِدْهُ عَلَى ذَلِكَ (موطأ مالك رواية أبي مصعب الزهري (1/ 108))

On one occasion, Sayyiduna Ka'b Al Ahbaar رضي الله عنه came, with a manuscript in his hands, to enquire from Sayyiduna Umar bin Khattab رضي الله عنه: O Ameerul Mumineen, this manuscript contains the Taurah. May I read it?

Sayyiduna Umar bin Khattab رضي الله عنه replied: If you know for sure that it is the Taurah revealed to Musa عليه السلام on the day of Mount Sinai, then read it night and day. And if you do not know, then do not read it.

Sayyiduna Ka'b Al Ahbaar رضي الله عنه returned, and did nothing further (i.e. he did not read the manuscript).

Note that Sayyiduna Ka'b Al Ahbaar رضي الله عنه, although being a very learned person, consulted with his senior in matters of Deen. This is one of our major downfalls that we do not consult with the Ulama before engaging in matters of Deen, particularly new flagged ideas.

What we have before us in the form of Al Zuhur is definitely not part of the original Taurah, which fails the first requirement.

Secondly, even if we have the original Taurah, we are still required to put it aside and follow Quráan and Sunnah, as the Taurah has been abrogated.

-حدثنا عبد الرزاق، قال: أخبرنا سفيان، عن جابر، عن الشعبي، عن عبد الله بن ثابت، قال: جاء عمر بن الخطاب إلى النبي صلى الله عليه وسلم، فقال: يا رسول الله إني مررت بأخ لي من قريظة، فكتب لي جوامع من التوراة ألا أعرضها عليك؟ قال: فتغير وجه رسول الله صلى الله عليه وسلم، قال عبد الله: فقلت له: ألا ترى ما بوجه رسول الله صلى الله عليه وسلم؟ فقال عمر: رضي بنا الله ربنا، وبالإسلام ديننا، وبمحمد صلى الله عليه وسلم رسولنا، قال: فسري عن النبي صلى الله عليه وسلم، ثم قال: " والذي نفسي بيده، لو أصبح فيكم موسى ثم اتبعتموه، وتركتموني لضللتكم، إنكم حظي من الأمم، وأنا حظكم من النبيين " (مسند أحمد ط الرسالة (25 / 198))

On one occasion, Sayyiduna Umar bin Khattab رضي الله عنه came to Rasulallah صلى الله عليه وسلم and said: O Rasulallah صلى الله عليه وسلم. I passed by one of my brothers

from the Banu Quraizah (a Jewish tribe). He wrote down for me a selection of verses from the Taurah. May I present these verses to you?

Upon this, whilst Sayyiduna Umar bin Khattab رضي الله عنه had not noticed, the face of Rasulallah صلى الله عليه وسلم turned red out of anger.

One of the Sahaabah رضي الله عنهم then drew the attention of Sayyiduna Umar bin Khattab رضي الله عنه towards this. As soon as he became aware of the anger, he began saying: We are pleased with Allah عز وجل as our Rabb, with Islam as our Deen, and with Muhammad صلى الله عليه وسلم as our Messenger.

Rasulallah's صلى الله عليه وسلم anger then subsided, after which he said: By the oath of that being in whose hands my life lies (i.e. by the oath of Allah عز وجل), if Musa عليه السلام had to (now) appear, and you had to follow him and leave me, you will be astray. You are my share of the various nations (the Ummah of Nabi Muhammad صلى الله عليه وسلم have been exclusively apportioned to him and no other Nabi), and I am your share from all the Ambiyaa عليهم السلام (by following Nabi Muhammad صلى الله عليه وسلم, we will be following all the Ambiyaa عليهم السلام).

This Hadith also teaches us the response we need to have towards Al Zuhur. Just as Rasulallah صلى الله عليه وسلم got angry, it is our duty to get angry at this utter hogwash called Al Zuhur.

Nur Muhammdiya, in her advert for the book, says:

Find out how to achieve this & much more in this Book of Allah destined for us.

Al Zuhur is referred to as a "Book of Allah". This is clear kufr!

Therefore Muslims must reject, in the strongest terms, this work of kufr designed to hoodwink innocent and unwary Muslims.

It is therefore no surprise that some women have reported that the work of kufr called Al Zuhur has been used as a stepping stone to draw them towards Satanism.

At the same time we do appreciate that some persons may have been caught up to follow or promote this work innocently and possibly out of sheer ignorance. We call upon such unacquainted Muslims, now that they have been educated, to make sincere Taubah unto Allah ﷻ. Allah ﷻ is willing to forgive our sins, provided we are willing to acknowledge our mistakes and earnestly turn towards Him.

Out of fear that this article may become prolix, we shall for the present moment round off. Much more could have been said.

We have the Quráan and the Sunnah, which is more than sufficient for us. We do not have the time, desire or reason to study anything else for guidance. By following Nabi Muhammad ﷺ, we are following all the Ambiyaa ﷺ inclusive of whatever knowledge they may have had.

Allah ﷻ mentions:

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ﴿١٨﴾

“The [only true] religion in the sight of Allah is Islam.”

And again in Surah Aal-e-Imraan, He says:

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿١٥٠﴾

“Whoever seeks a religion other than Islam, it will never be accepted from him. And he will be amongst the losers in the Hereafter”

May Allah ﷻ protect us from the various forms of evil prevalent in our society and may He guide us to remain on the Straight Path, on the pattern shown by the true Ulama.

Emraan Vawda

١٨ رَجَبُ ١٤٤٠

21 July 2019